

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 118,916.00 . executed by Randall Scott Wilson and wife, Darlene Wilson

bearing date of the 26th day of October, 19 99, on property described as:

Lot 257, according to the Survey of Savannah Points, Sector II, Phase I, as recorded in Map Book 25, Page 115, in the Probate Office of Shelby County, Alabama.

This is a Purchase Money Mortgage.

Inst # 1999-46375

11/12/1999-46375
11:03 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 8.50

Inst# 1999-44711

and recorded in ~~Book XXXXXXXXXX Page XXXXXXXX~~, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of October, 19 99.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 26th day of October, 19 99.

Larry Bryant
Notary Public

My Commission Expires:

December 28, 2000