

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)
(JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by EDWARD A. CLOLINGER, AN UNMARRIED PERSON on the 9TH day of NOVEMBER, 1999, and recorded in 1998, Page 51049, of the public records of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 102, ACCORDING TO THE SURVEY OF THE COTTAGES AT STONEHAVEN, SECOND ADDITION, PHASE ONE, AS RECORDED IN MAP BOOK 23, PAGE 87, IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, Its Sr. Vice President, and attested by June H. Langston, Its Mortgage Loan Officer, all as of the 9TH day of NOVEMBER, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.


National Bank of Commerce of Birmingham
By:


Steven D. Fleming
Its Sr. Vice President

Inst # 1999-46354

Attest:

By:


June H. Langston
Its Mortgage Loan Officer

11/12/1999-46354
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

(STATE OF ALABAMA)
(JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9TH day of NOVEMBER, 1999.


Notary Public

This instrument prepared by:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug. 18, 2003
BONDED THROUGH NOTARY PUBLIC OVERSIGHT