When recorded mail to

Return Documents To: ATTN: RELEASE DEPARTMENT AURORA LOAN SERVICES INC. P. O. BOX 1706 SCOTTSALLET, NE 69363-1706

Prepared by:

JOHNSEY, JASON

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, hereby sells. AMERIQUEST MORTGAGE COMPANY assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Lot 20 in Block 2, according to the Survey of Bermuda Hills, First Sector, as recorded in Map Book 6 Page 1 in the Office of the Judge of Probate of Shelby County, Alabama, being situated in Shelby County, Alabama.

from

TERRY GENE DAVIS and MARGARET KAY DAVIS, husband and wife

dated

06/25/98

, of record in Mortgage Fiche

in the Office of the Probate Judge of

SHELBY

County, Alabama, to

AURORA LOAM SERVICES INC.

(hereafter referred to as "Assignee") 601 5th Ave. I Scottsbluff, NE 69361 (hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 1998 A CONTRACT OF THE PROPERTY OF THE PROPERT

30th Carried Character States and the said

AMERIQUEST MORTGAGE COMPANY

Bertera E. Boykin - Agent

Inst + 1999-46349

State of California ORANGE County of On 06/30/98

11/12/1999-46349 10:39 AM CERTIFIED

SHELBY COUNTY JUDGE OF PRODATE

9,50 , personally appeared

, personally known to me (or proved to me on Barbara E. Boykin and Agnes Sanchez the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

, before me

executed the Assignment.

Alabama Assignment of Mortgage -995(AL) (9301)

1163 (9301)

1/93

VMP MORTGAGE FORMS - (313)293-8100 - (900)521-7291

E. FRAIJO COMMISSION #1057570 Notary Public - California ORANGE COUNTY My Commission Expires MAY 1, 1999

