STATE OF ALABAMA COUNTY OF SHELBY LOAN #: 0022129423

POOL #: C23577

287598 RBMG LOAN #:

INV #:

MIN: 100010100000808497 MERS PHONE # 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

a Delaware Corporation

does hereby grant, bargain, sell, convey and

assign unto

Mortgage Electronic Registration Systems, Inc.

successors and assigns,

that certain mortgage executed by

ROBERT S MILFORD AND ANGELIA A. MILFORD

dated 02/01/1999 and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Mortgage Book/

, Doc./

1999-05451 , Page/

, on 02/09/1999

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has

caused this instrument to be executed in its name by Robert E. Simpson **Assistant Vice President** 

thereunto duly authorized.

and its corporate seal is hereto affixed and attested by

Wendy Scott

Assistant Secretary its

both of whom are

ATTEST:

Wendy Scott Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

Robert E. Simpson

Assistant Vice President

STATE OF COUNTY OF Richland

i, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Assistant Vice President of Robert E. Simpson

a Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

October 13, 1999

Kay Branham

My Commission Expires:

**Notary Public** 

Prepared by & return to:

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Columbia SC 29223-0000

1(800)933-2890 EXT. 4218

10/13/1999 FNA6F3/00F 09/99

12/07/2008

The CARTHUM

Inst # 1999-46340

11/12/1999-46340 10:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

301 HMS

8,50