After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710

THIS DELINED IT WAS PREPARED BY

LOWER BANG INC.

PO BOX 49480

JACKSONVILLE, FL 32231-9930 ATTN: CUSTODIAL LIAISON BB-CL3 Inst # 1999-46319

11/12/1999-46319 10:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ods cui

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, HOMESIDE LENDING INC., a Florida Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE (GRANTOR)

(GRANTEE) One First national Plaza, Suite 0126, Chicago, Illinois 60670-0126 the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of

SHELBY .

ALABAMA. State of

Official Records on:

Original Mortgagor:

MICHELLE LEE GARCIA

Original Loan Amount:

\$75,000.00

Property Address:

104 WINTERHAVEN DRIVE, ALABASTER, AL 35007

SEE ATTACHED LEGAL DESCRIPTION

BOOK:

Legal Municipality:

Document#: (999-17848

PAGE:

Date:

APRIL 22

,1999

HOMESIDE LENDING INC.

A. Clark

R. Lewis

E.S. Wilson

Assistant Vice President

D. Shumway

Assistant Secretary

STATE OF FLORIDA COUNTY OF DUVAL

day of APRIL, 1999 **22ND**

The foregoing instrument was acknowledged before me this by E.S. Wilson and D. Shumway, Assistant Vice President and Assistant Secretary of HomeSide Lending, Inc. a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

D.K Philipot MY COMMISSION #CC754011 EXPIRES June 24, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

D.K. Philpot

State of Florida At Large

My Commission Expires:

Notary Public

June 24, 2002

1902668

FAX NO. 2.8884994583

Inst # 1999-46319

11/12/1999-46319 10:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

[Space Above This Line For Recording Data] 002 C.11 11.00

5896457

MORTGAGE

	APRIL 14TH
THIS MORTGAGE ("Security Instrument") is a	APRIL 14TH A. A. Single Woman Wer"). This Security Instrument is given to
1999 The grantor is	wer"). This Security Instrument is given to
under the laws of THE STATE OF FLORIDA 7849.1 BAYBERRY ROAD, JACKSONVILLE, FL	ORIDA 32256 ("Lender").
PROTECTION FOR LINK CONTINUES AND FOR THE PROTECT OF	WE INNIED I THE THIN IN EXTLUCIOUS OF THE T
paid earlier, due and payable on	denced by the Note, with interest, and all renewals, extensions and sums, with interest, advanced under paragraph 7 to protect the security Borrower's covenants and agreements under this Security Instrument mortgage, grant and convey to Lender and Lender's successors and coperty located in SHELBY County, Alabama:
LOT 21, BLOCK 4, ACCORDING TO THE SURECORDED IN MAP BOOK 9, PAGE 29, IN	RVEY OF BERMUDA HILLS, SECONDS SECTOR, AS THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which has the address of 104 WINTERHAVEN DRIVE	ALABASTER (CRy)
Alabama35007	

TO ILAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ALABAMA · Single Family — Fannie Mae/Freddie Mac UNIFORM INSTRUMENT STAL# ALG.NEW

Form 3001 9/90 (page 1 of 7 pages)