Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

## DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:219242 "COMER" Lander ID:1873/ARM 5037 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS,
That BANK ONE LA NA FKA FIRST NATIONAL BANK OF COMMERCE, hereinafter referred to
as the Mortgagee, Does Hereby Certify, that a certain Mortgage dated 08/30/1995,
made and executed by ALAN ROGER COMER AND WIFE MELANIE ANNE COMER, to secure
payment of the principal sum of \$123,400.00 plus interest, originally to
SOUTHEASTERN MORTGAGE OF ALABAMA, in the County of SHELBY and the State of
ALABAMA, Recorded 09/07/1996 as Instrument No. 1995-24760 Mortgage Book N/A,
Page N/A, is now Paid and Satisfied, and is therefore discharged.

Property :Address: 310 Old Brook Ln, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Bank One LA NA FKA First National Bank of Commerce On Page (DATE)

Debouch T. Whatt

COUNTY OF TOWN ELL

ON New Arthur Brain Brain Land County, in the State public in and for personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:

a for notarial seal)

SPRINT E. AND BUILD OF CHICAGO National Problem States of Chicago My Commission States May 6, 2004

\* Document Prepared By: Angels Atcheson, CMC, P.O. Box 5828, Montgomery, AL, 38103-5628, 334-833-3178

Inst # 1999-46311

11/12/1999-46311 09:52 AM CERTIFIED SHELLY COUNTY MUSE OF PROBATE 001 NMS 1.50