11/12/1999-46300 11/12/1999-46300 09:43 AM CERTIMED SHELBY COUNTY JUNGE OF PROBATE 13.50

Recording Requested By/Return To:Irwin Mortgage Corporation
400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1419 Leighton Ave, Ste E, Anniston, AL 36207

assign, transfer and convey, unto Irwin Mortgage Corporation

, a corporation
, a corporation (herein "Assignee"),

organized and existing under the laws of The State of Indiana (herein "Assignee"), whose address is 9265 Counselor's Row, Indianapolis, IN 46240 a certain Mortgage dated November 9, 1999

William J. Knapp and Karen R. Knapp, Husband and Wife

whose address is 2523 Bridlewood Drive, Helena, AL 35080 to and in favor of The Jackson Mortgage Co., Inc.

and given to secure payment

of One Hundred Forty One Thousand Five Hundred Fifty and 00/100.

(\$ 141,550.00)

(Include the Original Principal Amount and Maturity Date of Note(s))
which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 46299 (or as

No.) of the Records of Shelby
County, State of Alabama
described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to

the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2
Assignment of Mortgage
(9512).02

12/95

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	THE JACKSON MORTGAGE CO., INC.
Witness	By: Aufockson
Witness	(Signature) LARRY JACKSON
variet - Marcail Oleston	PRESIDENT
Affest KIMBERLY D. NUMBALLY - TO My commission expires 7-30-20	JRNER 01
Seal:	
	•
This Instrument Prepared By: Rick L. McGuire, Pr	, address:
9265 Counselor's Row, Indianapolis	. ICI, IIV., (0.4 P) 0.4 4 P200

SHELBY COUNTY JUDGE OF PROBATE 13.50

ALABAMA State of CALHOUN County of

l, KIMBERLY D. NUNNALLY - TURNER

, a Notary Public in and for said County in said State, hereby certify that

LARRY JACKSON PRESIDENT whose name as

THE JACKSON MORTGAGE CO. INC. of the

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the

day of

My commission expires 7-30-2001

1160B (9701)