

4903

THIS INSTRUMENT IS BEING RE-RECORDED TO REFLECT THE RE-RECORDING OF
THE MORTGAGE.

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby
sells, assigns, transfers and set over unto SunTrust Bank, Nashville, N.A, P.O. Box
305110, Nashville, TN 37230-5110 that certain mortgage dated the 30TH Day of
SEPTEMBER, 19 99 executed by ION A. ERICKSON, AN UNMARRIED
PERSON

which said mortgage is recorded in the Office of the Judge of Probate of SHELBY
County, State of Alabama, in Instrument Number 1999-4747, et seq.
Legal Description

LOT 3, ACCORDING TO THE SURVEY OF SOUTHERN PINES, 6TH SECTOR, AS RECORDED IN MAP BOOK
9, PAGE 107, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst. # 1999-46271

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc.
causes these presents to be executed the 30TH day of SEPTEMBER, 19 99

BY: [Signature]
John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify
that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me that, being informed of the contents of the conveyance, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 30TH day of SEPTEMBER
19 99

[Signature]
NOTARY PUBLIC

My Commission expires:

**MY COMMISSION
EXPIRES 02-19-03**

THIS INSTRUMENT WAS PREPARED BY

PADEN AND PADEN ATTORNEYS
5 RIVERCHASE RIDGE, SUITE 100
BIRMINGHAM, AL 35244

Inst # 1999-41748

11/12/1999-46272
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

10/07/1999-41748
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50