THIS INSTRUMENT PREPARED B	Y: (NAME)	(NAME) Brenda Broome, Birmingham Real Estate Banking Compass Bank (ADDRESS) 15 South 20th Street Birmingham, Alabama, 35233					
	(ADDRESS)	15 South	20th Street	25223		· · · · · · · · · · · · · · · · · · ·	
		Birmingna	m, Alabama	33233		, 	
STATE OF ALABAMA)	DADTIA	L RELEASE	OF RECO	RDED LIEN	•	
COUNTY OF SHELBY)	PARIJA	L HELEASE	01 11200			
KNOW ALL MEN BY THESE	PRESENTS, Tha	at, Compass Ba	ank, a corporatio	on, does here	eby release from	the lien of that	
certain mortgage executed by							
			,				
which said mortgage was recorded	I in the office of th	he Judge of Pr	obate Court of	Shelby		County.	
Alabama, in Instrument Nu					10		
(and assigned to				_ Book No.		· · · · · · ·	
Page No.							
Lot 82-B according to t Map Book 25 Pages 38 A	he Survey of & B, in the	f The Cove Probate O	of Greyston ffice of Sho	ne, Phase elby Coun	l, as reconty, Alabama	orded in	
			Inst:	1999 -	46214		
			A 26:8 0	1999-46 M CERTI ITY JUDGE OF P NS 8.5	EFIED PROBATE		
•							
Said mortgage shall continue	in full force and	effect with resp	pect to the other	property cov	rered thereby.		
In Witness Whereof, Compa						thday of	
November							
		C ₁	ompass Bank Vici	///// e Preside	ont.	···································	
STATE OF ALABAMA	1		Ü				
	, 1						
COUNTY OF JEFFERSON	,						
t, the undersigned Notary P	ublic, in and for s	said County in s	said State, hereb	y certify that			
John M. McQueen							
Compass Bank, a corporation, is	e eigned to the fo	seanning instrut	nent, and who is	known to me	e, acknowledged	d before me on this	
day that, being informed of the	s signed to the in	ectrument	he	as suc	h officer and wit	h full authority, ex-	
ecuted the same voluntarily for	and as the act of	said corporation	ΣΓ1,				
Given under my hand and Offic	ial seal this	9th dayo	1 <u>Novembe</u>	ır	, 19 <u>.9</u> 9	<u>L</u>	
			R	,	19 Se on - Se		
		-	Notary Public	~ _ <u>===</u> C# <u>}</u>		FXPIRES - MAY 12, 7002	