STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| | | | | 99/32-1061 |
|--|---|---|--|--|
| The Debtor is a saged in AL | transmitting utility A CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Office | er for |
| | recorded original to | . Chicola Pregenteu. | THIS SPACE FOR USE OF FILING OFFICER | |
| | 1. A. | 33 | Date, Time, Number & Filling Office Quartice | 6212 IFIED PROBATE |
| Pre-paid Acct. i | | (Last Name First if a Person) | 1 4 | 74 - 74 - 74 - 74 - 74 - 74 - 74 - 74 - |
| 1109 Tow | elby KNNKK X Par mhouse Road Alabama 35080 | tners | # 1999 | AM CE |
| | | | 夏 | 1,11 1,339 E.B. C |
| Social Security/ 2A. Name and Addr | V-1. | (Last Name First if a Person) | F. i→! | T 20 岩 |
| Social Security/ | Tax ID # | | • | |
| ☐ Additional debtor | rs on attached UCC-E | | | |
| 3. SECURED PART | TY (Last Name First if a Person) | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (L | ast Name First if a Person) |
| • | 20th Street am, Alabama 3523 | 3 | | |
| | ed parties on ≸ttached UCC-E | · · · · · · · · · · · · · · · · · · · | , | |
| | nt refers to original Financing Statements Judge of Probate, | '. ' ' ' T | 5138 Date Filed9-9-98, 19 | |
| 7. Termination. 8. Partial or Full Assignment. 9. Amendment 10. All Partial Release | Secured Party no longer claims a sec The Secured Party's right under the f property described in item 11 or to all whose name and address appears in Financing statement bearing file num Secured Party releases the collateral number shown above. | curity interest under the financing statement financing statement bearing file number should of the property listed on this file, is assigned item 4. Shown above is amended as set forth in described in item 11 from the financing statement. | own above to the ed to the assignee in item 11. tement bearing file | |
| Lot 31, according to the Survey of High Chaparral, sector 3, as recorded in Map Book 25, Pages 83 A, B, and C, in the Probate Office of Shelby County; A Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: | | | | ack of Form That est Describes The ollateral Covered |
| Map Book | according to the a 25, Pages 83 A, I being situated in | B, and C, in the Pro | arral, Sector 3, as recorded in bate Office of Shelby County, | |
| Check V if course | rd: □ Dendumbe of Calleto-of! | ; | | |
| COVER X H COVER | d: Products of Colleteral are also c | overed. | 1111111 | |
| Signature(s) of | Debtor(s) | · · · · · · · · · · · · · · · · · · · | Signature(s) of Secured Party(les) JOHN M. | MCQUEEN |
| | Debtor(s) (necessary only if item 9 is a | pplicable) | Signature(s) of Secured Party(ies) COMPASS BANK | |
| | Individual or Business OPY — ALPHABETICAL (3) FILING OF | FICER COPY — ACKNOWLEDGEMENT | Type Name of Individual or Business STANDARD FORM — UNIFORM COMME | CIAL CODE FORMUSC A |