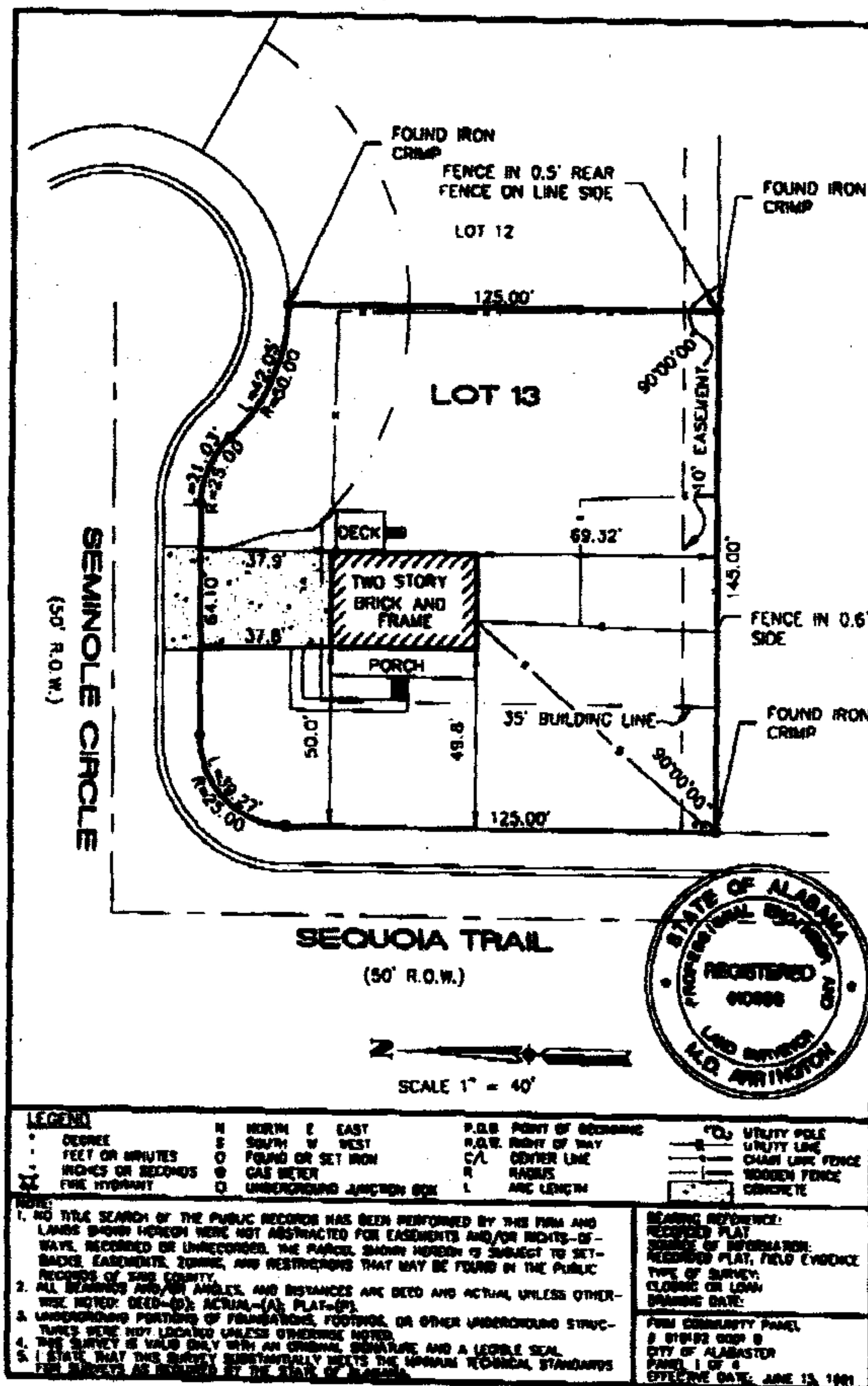


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: ALABAMA GAS CORPORATION #20 SOUTH 20TH. STREET BIRMINGHAM ALA. 35295 Pre-paid Acct. #		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office 1635 + 100 1735 Shelby Inst # 1999-46185 11/10/1999-46185 01:14 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 17.35 DDE MMS	
2. Name and Address of Debtor (Last Name First if a Person) RONALD A. HAYNES 1524 SIMINOLE CIR. ALABASTER ALA. 35007 Social Security/Tax ID #		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) ALABAMA GAS CORPORATION #20 SOUTH 20TH. STREET BIRMINGHAM ALA. 35295	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID #			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) DRIVER REFRIGERATION INC. P.O. BOX 657 PELHAM ALA. 35124 Social Security/Tax ID #		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 —	
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property: BRYANT A/C UNIT MOD. #561CJX024000 S/N# 2599E10984 Legal desc. Attached			
Check X if covered: ☒ Products of Collateral are also covered.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>850.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$	
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) Ronald A. Haynes		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Robert Mitchell	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		ALABAMA GAS CORPORATION	



Inst # 1999-46185

11/10/1999-46185
 01:14 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 17.35

**STATE OF ALABAMA
 SHELBY COUNTY**

I, M. D. Arrington, a registered Engineer-Land Surveyor, certify that I have surveyed Lot 13 Block according to the survey of CNEROKEE CREST as recorded in Map Volume 9, Page 152, in the office of the Judge of Probate Shelby County, Alabama; that there are no rights-of-way, easements, or joint driveways over or across said land visible on the surface except as shown; that there are no electrical or telephone wires (excluding wires which serve premises only) or structures or supports therefor, including poles, anchors and guy wires, on or over said premises except as shown; that I have consulted the Federal Insurance Administration "Flood Insurance Rate Map", and found that according to the shaded area on said map that this property IS NOT located in "a special flood hazard area (Zone A)", that there are no encroachments on said lot except as shown; that improvements are located as shown above, that this survey substantially meets the minimum technical standards for surveys as required by the State of Alabama.

Address: 1524 SEMINOLE CIRCLE
 Date of Survey: APRIL 15, 1998
 Order No. 16350 Field Book No. 241
 For: HAYNES

M. D. Arrington
 M. D. Arrington, Reg. No. 10686, Phone: 985-9315 (Fax 985-9385)
 Arrington Engineering & Land Surveying, Inc.
 137 Business Center Drive, Birmingham, Alabama 35244