ASSIGNMENT OF MORTGAGE

FOR VALUABLE CON	ISIDERATI	ON in hand paid	to the	undersigned, Al	LIANT
MORTGAGE CORPORATIO	N, an Alab	ama Corporation	, by FL	EET MORTGA	.GE
CORP. the receipt whereof is he	reby acknow	vledged, the unde	ersigned	does hereby	
GRANT, BARGAIN, SELL, C	ONVEY an	d ASSIGN unto	FLEET	MORTGAGE	
CORP. that certain mortgage ex	cecuted by _			<u> </u>	
T. H. Parton and	wife Iris	E. Parton			
bearing the date of the 29th	day of _	October	, 19	99, and record	ded in the
Office of the Judge of Probate _	Shelby	County,	Alabai	na in <u>Columbi</u>	ana,
together with the debt thereby a	ecured and	the property ther	ein desc	ribed.	
IN WITNESS WHEREC	F ALIANT	MORTGAGE	CORPO	RATION, has	caused
this instrument to be executed b		•			
duly authorized, and the seal of					
Secretary Treasurer, to be hereu					19 99 .
					~
Inst. # 1999 - 46141		ALIANT MORT	GAGE	CORPORATION	JN
•			bol	1/10	
		BY: PHILLIP C	. CAN	TRELL	·
	•				
ATTEST:					
AllESI:					
Peter D. L. 14				•	
PETE R. KNIGHT					
Secretary Treasurer					

STATE OF ALABAMA, COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that PHILLIP G. CANTRELL and PETE R KNIGHT, whose names as President and Secretary Treasurer, respectively, of ALIANT MORTGAGE CORPORATION, and who are known to me, acknowledged before me on this day, that being informed of the contents of the Assignment, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 29th day of October 19 99

Notary Public

My Commission Expires Oct. 4 2000

This instrument prepared by:
ALIANT MORTGAGE CORPORATION
2740 ZELDA ROAD
MONTGOMERY, AL 36106

Inst # 1999-46142

11/10/1999-46142 11:00 AM CERTIFIED SHELBY COUNTY DUDGE OF PROBATE 201 CJI 5.50