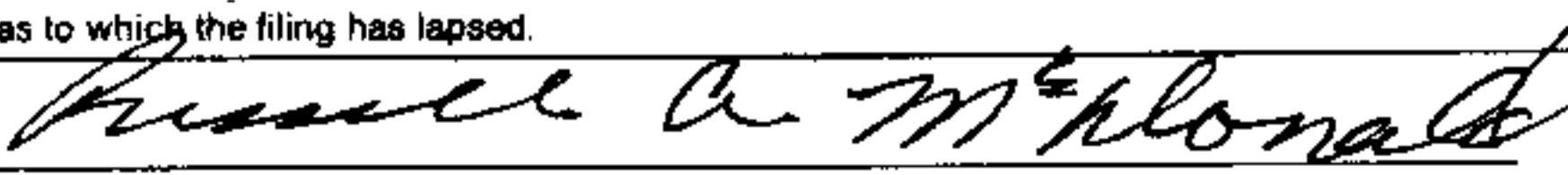
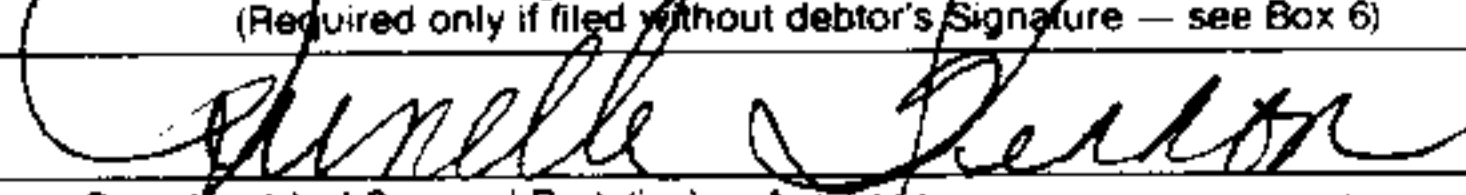


# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registré, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

76657

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <div style="text-align: center;"> <b>AMERICA'S FIRST FEDERAL CREDIT UNION</b>                      P.O. BOX 11349                      BIRMINGHAM, AL 35202                 </div>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="text-align: center;"> <b>Inst # 1999-46083</b>  <b>11/10/1999-46083</b>  <b>09:10 AM CERTIFIED</b>  <b>SHELBY COUNTY JUDGE OF PROBATE</b>  <b>001 HHS 15.00</b> </div>
2. Name and Address of Debtor (Last Name First if a Person)  <div style="text-align: center;"> <b>MCDONALD RUSSELL A</b>  <b>2312 KALA STREET</b>  <b>HELENA, ALABAMA 35080</b> </div>		FILED WITH: <div style="text-align: center;"> <b>JOP - SHELBY COUNTY</b> </div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <div style="text-align: center;">                     Social Security/Tax ID # [REDACTED]                 </div>		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <div style="text-align: center;"> <b>AMERICA'S FIRST FEDERAL CREDIT UNION</b>                      P.O. BOX 11349                      BIRMINGHAM, AL 35202                 </div>		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  <div style="text-align: center;">                     Social Security/Tax ID # [REDACTED]                 </div>		
5. The Financing Statement Covers the Following Types (or items) of Property:  <div style="text-align: center;"> <b>1996 EPRESS 20 18' BOAT #JBC24760E696</b>  <b>1996 JOHNSON 130 HP MOTOR #G03955525</b>  <b>1996 TRAILER #2A8TH2017TF100353</b> </div>		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="text-align: center;"> <b>600</b> </div>
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>10047.93</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <b>EXEMPT</b>
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <div style="text-align: center;">  </div>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's signature — see Box 6) <div style="text-align: center;">  </div>
Signature(s) of Debtor(s) Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee <div style="text-align: center;"> <b>AMERICA'S FIRST FEDERAL CREDIT UNION</b> </div> Type Name of Individual or Business