

PREPARED BY:

Steve Myers
The Mortgage Outlet, Inc.
1800 Sandy Plains Pky Ste.304
Marietta, GA 30066

AND WHEN RECORDED MAIL TO

NAME The Mortgage Outlet, Inc.
ADDRESS 1800 Sandy Plains Pky Ste.304
Marietta, GA 30066

Loan # TUAL01

Inst # 1999-46062

11/10/1999-46062
07:49 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 C31 11.00
(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

THE PROVIDENT BANK

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated October 12th, 1999
executed by Alan Turman, Unmarried

to The Mortgage Outlet, Inc., A Georgia Corporation
a corporation organized under the laws of The State of Georgia and whose principal place of business is
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066
and recorded in Libor page(s) Shelby County Records
State of Alabama described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

ITEM #

Date of Execution: October 12th, 1999

ALSO KNOWN AS: 22 Nearest Lane, Columbiana, AL 35051

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia
COUNTY OF Cobb

By: Steve Myers

Its: Vice President

By:

Its:

Witness: Cynthia H. Krumholz

On October 12th, 1999 before me, the
undersigned, a Notary Public in and for said County and State,
personally appeared Steve Myers
known to me to be the Vice President

and _____, known to me to be
_____ of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he / she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

Theresa J. Byers
My Commission Expires _____

County, _____

Notary Public, Paulding County, Georgia
My Commission Expires May 18, 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SCHEDULE A, CONTINUED
LEGAL DESCRIPTION

Commence at the NE corner of the SE 1/4 of the NW 1/4 of Section 14, Township 21 south, Range 2 West; thence run Southerly along the East line of said 1/4-1/4 line a distance of 186.72 feet; thence run an angle of 46 degrees 15 minutes right and run a distance of 143.66 feet to a point on the South side of Shelby County Highway 26; thence turn an angle of 79 degrees 18 minutes right and run a distance of 215.76 feet; thence turn an angle of 115 degrees 01 minutes right and run a distance of 18.04 feet to a point on the South right of way line of Highway 26 and the point of beginning; thence turn an angle of 80 degrees 29 minutes left and run a chord distance of 92.86 feet; thence turn an angle of 11 degrees 42 minutes left and continue a chord distance of 60.14 feet; thence turn an angle of 77 degrees 47 minutes 37 seconds left and run a distance of 295.13 feet; thence turn an angle of 91 degrees 42 minutes 23 seconds left and run a distance of 53.76 feet; thence turn an angle of 16 degrees 42 minutes right and run a distance of 99.24 feet to a point on the Westerly edge of a graveled road; thence turn an angle of 104 degrees 03 minutes left and run a distance of 315.00 feet; thence turn an angle of 10 degrees 58 minutes left and run a distance of 18.04 feet to the point of beginning.
According to survey of Rodney Y. Shiflett, RLS #21784, dated September 28, 1999.

SCHEDULE A, PAGE 2, COMMITMENT NO. SS-99-6846

STEWART TITLE
GUARANTY COMPANY

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302 C01 11.00