

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #268150 "SACKELLARES" Lender ID:920/069905828 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/02/1993, made
and executed by JOHN D SACKELLARES AND WIFE TRACY M SACKELLARES, to secure
payment of the principal sum of \$100,800.00 plus interest, originally to THE
HUTSON COMPANY, INC., in the County of SHELBY and the State of ALABAMA, Recorded
08/11/1993 as Instrument No. 1993-23708 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

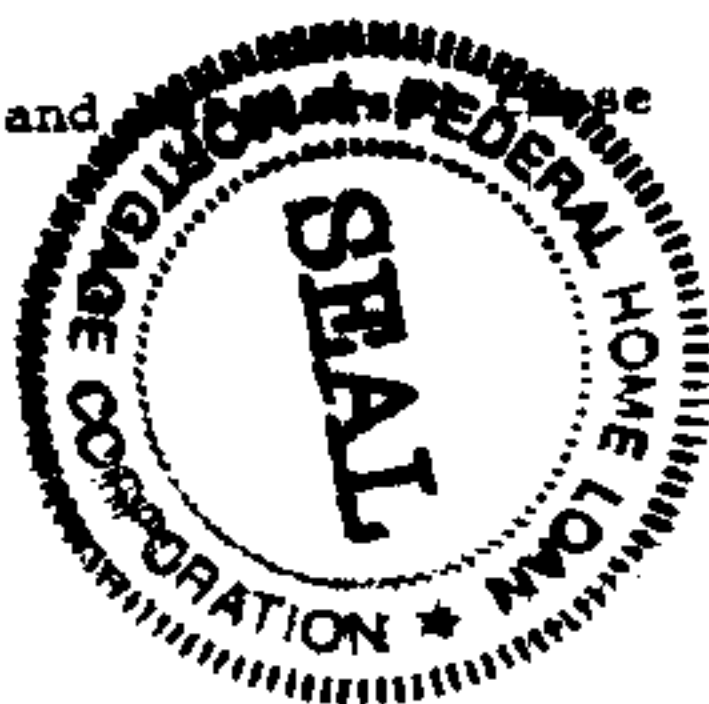
Property Address: 5573 Heath Row Drive, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation
On OCT 14 1999 (DATE)

By [Signature]
Wendy W. Hart, Assistant Treasurer



STATE OF Virginia
COUNTY OF Loudoun

ON OCT 14 1999 before me, Carol A Wright, a Notary
Public in and for County, in the State
of Virginia AT LARGE
Wendy W. Hart, Assistant Treasurer, personally appeared

(the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: [Signature]



★ Document Prepared By: Angela Atcheson (area for notarial seal)
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
BIL: 19991006-0032 AL-SHELBY SHELBY AL BAT: 02002081801 NCALDOM1

Inst. # 1999-46033

11/09/1999-46033
11:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8.50