Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:306126A "HEARD" Lander ID / Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/25/1992, made and executed by CHARLES B. HEARD III AND WIFE CANDACE F. HEARD, to secure payment of the principal sum of \$132,000.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 02/18/1993 as Instrument No. 1993-04729 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2915 PAHOKEE TRACE, BIRMINGHAM, AL, 35243

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Seal

LABAM

Colonial Mortgage Company On October 19, 1999

ROBERT L. PETREY, MICE PRESIDENT

STATE OF Alabama COUNTY OF Elmore

On October 19, 1999, before me, Judith Ann Parks, a Notary Public in and for the County of Elmore County, State of Alabama, personally appeared Robert L. Petrey, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the ephilippon behalf of which the person(s) acted, executed the instrument NOTARY to

Notary Expires: 05/08/2001

AND TATE AT This area for notarial seal)

* Document Prepared By: Angela Atcheson, CMC, P.O. Box 5828 Montgomery, AL, 38103-5828, 334-833-3178

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Inst. # 1999-46031

11/09/1999-46031 11:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 001 031