

# ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of  
 Jefferson, and State of Alabama, for and in consideration of TEN AND  
 NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by  
 Flagstar Bank, FSB

2600 Telegraph Road Bloomfield Hills, MI 48302  
 herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed,  
 Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee  
 the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens  
 owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and  
 assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described  
 indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities,  
 remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and  
 owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
 TARA B. HOLDBROOKS, AN UNMARRIED WOMAN

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 77,350.00 dated October 29, 1999 and bearing interest and  
 due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of SHELBY

County ALABAMA, INST #

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being  
 situated in SHELBY County, ALABAMA

Lot 8, according to the Survey of The Village at Stonehaven, Phase I,  
 as recorded in Map Book 25, page 119, in the Probate Office of Shelby  
 County, Alabama.

Inst # 1999-46012

Inst # 1999-46013

11/09/1999-46013  
 10:55 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 CJ1 8.50

EXECUTED without recourse on the undersigned to be effective on the 29th day of October, 1999.

AMERICAPITAL FUNDING CORP.

By:

*Philip L. King*  
 Philip L. King  
 President

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 29th day of October, 1999, by  
 Philip L. King President  
 of AmeriCapital Funding Corp.  
 on behalf of said entity.

Please return to:

AmeriCapital Funding Corp  
 2200 Riverchase Ctr Ste 550  
 Birmingham, AL 35244

*Notary Public*  
 Notary Public - State of Alabama

Notary Public, State of Alabama  
 My Commission Expires February 21, 2001