

CONTRACT /POOL #
COMMITMENT #:
LOAN NO: 1511411188

WHEN RECORDED MAIL TO:
AMERICAN MORTGAGE EXCHANGE, INC.
4034 WETHERBURN WAY
NORCROSS, GA 30092
770-449-8664

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOWN ALL MEN BY THESE PRESENTS: THAT WHEREAS American Mortgage Exchange, Inc., hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100THS DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from:

Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ 08837

herein after referred to a Assignee, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all rights, title and interest in and to the certain Mortgage or Deed of Trust or Security Deed

(the "Security Instrument") bearing date of 11/01/99, made and executed by MICHAEL BATES which said Security Instrument was recorded on 11/9/99 as Reception No. _____ in Book NO. 1999 at Page 46009, in the office of the County Clerk and Recorder of

Shelby County Records, Alabama and which Security Instrument covers property described as:

AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Property Address: 1735 HIGHWAY 70
COLUMBIANA, AL 35051

Loan Amount: \$ 75600

TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 1st day of November, 1999.

American Mortgage Exchange, Inc.

BY: x

Print or type name& title: Jamie N. Booth, Assistant Vice-President

By: x

Print or type name & title _____

ACKNOWLEDGEMENT

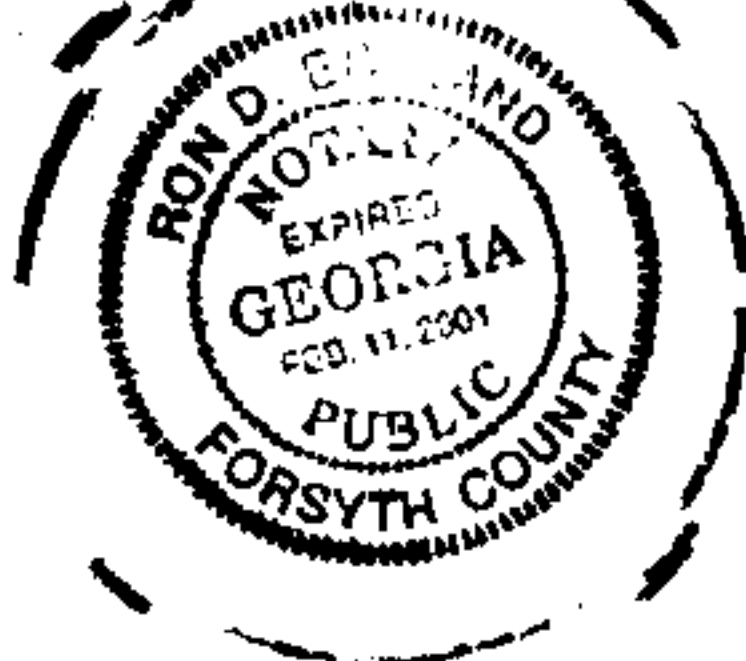
STATE OF GEORGIA
COUNTY OF GWINNETT

On this 1st day of Nov., 1999 before me, the undersigned Notary Public personally appeared Jamie N. Booth who acknowledged herself to be Assistant Vice-President and such officers being authorized so IN WITNESS HEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

WITNESS

MY COMMISSION EXPIRES



Inst # 1999-46010

11/09/1999-46010
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50