

RELEASE OF LIEN

ZPF

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$72300.00, dated MARCH 31ST, 1988, and executed by SUSAN ELIZABETH HESTER, AN UNMARRIED WOMAN

payable to  
LIBERTY MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. , Certificate No. , Mortgage Book 178, Page 129, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this NOVEMBER 03, 1999

HomeSide Lending, Inc.  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger

Attest:

  
KELLY P WILSON  
ASSISTANT SECRETARY

  
CARLA D LANG, VICE PRESIDENT

STATE OF Florida  
COUNTY OF Duval

ss.


Before me, the undersigned authority, on this day personally appeared CARLA D LANG, VICE PRESIDENT, and KELLY P WILSON, ASSISTANT SECRETARY of HomeSide Lending, Inc.

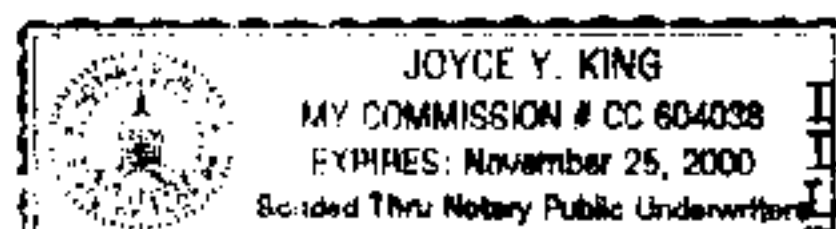
known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on NOVEMBER 03, 1999.

  
THE UNDERSIGNED  
Notary Public

Prepared By:

  
J KING  
HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville, FL 32256-5179



Inv. Pool OAT-001  
Inv. Number 0012312152  
Loan Number 12312152  
FDT: 99-09-21

RECORD AND RETURN TO:

SUSAN E HESTER  
1921 TAHITI LN  
ALABASTER AL 35007-8751

PFAL - 081399KD  
MIN No.:

Inst # 1999-46003

11/09/1999-46003  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50