

44624241
FNMA10
C2072
485615

ASSIGNMENT OF MORTGAGE

(STATE OF Alabama)
(Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Patricia T. Weaver and husband, Tommy G. Weaver on the 5th day of March, 1999, and recorded in 1999, Page 10323, of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:


Lot 4, according to a Resubdivision of Lots 1 and 4, South Cove, 3rd Sector, as recorded in Map Book 21, Page 70, in the Probate Office of Shelby County, Alabama.
Minerals and mining rights excepted.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 5th day of March, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By:


Steven D. Fleming
Its Sr. Vice President

Attest:

By: 
June H. Langston
Its Mortgage Loan Officer

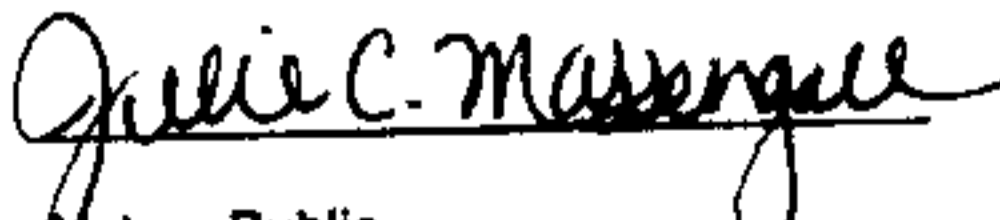
Inst # 1999-45998

(STATE OF Alabama)
(Jefferson COUNTY)

11/09/1999-45998
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of March, 1999.


Notary Public

This instrument prepared by:
V. Edward Freeman, II

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: Aug. 18, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Stone, Patton, Kierce & Freeman
118 N. 18th Street
Bessemer, Alabama 35020