| | | • | | į |
|---|---|--|---|-----------------------------|
| | SEND T | AX NOTICE TO: | | ! |
| | (Name) | William G. Dobson | | - |
| | (Address | s) 119 Easy Street, Wetumpka, AL 36 | 5092 | A |
| This instrument was prepared by (Name)(Address) | | | 45963 | 45963 TIFIE |
| STATUTORY WARRANTY DEED | | | ស ស្វា | 99-/ CER |
| · · · · · · · · · · · · · · · · · · · | - <u></u> | <u> </u> | ·+l | 7 X |
| STATE OF ALABAMA | | | # | 60, |
| SHELBY COUNTY | KNOW ALL MI | EN BY THESE PRESENTS: | T PS. | 11.7 |
| That in consideration ofTwenty-five ti | onsand dollars (| \$25,000.00) | | |
| (herein referred to as grantor, whether one | ek Ridge, An A | labama Limited Liabinty Co | rporation | , macagood, a |
| (herein referred to as grantee, whether one Shelby | or more), the following, A | owing described real estate, situated i | tr. | |
| Lot #27, According to the survey of Bear Page 75), as recorded in Map Book 25, 1 | r Creek Ridge, S Page 80, in the Pr | Sector II (Resurvey of Lot 3A, as reconstant Office of Shelby County, Alaba | corded in Map B uma. | ook 25, |
| The real estate described berein is so Subject to the following: a.) The reservation and condition the licensees, and lessees, hereby releases and keepsees. | et the Grantee for it | tself and on behalf of its successors, assi- | gns, contractors, p ny and all liability (| ermittees, claims and |
| causes of action whether arising at law (by cor conveyed, and any and all damage or destruct | ntraction in tort) or in tion of property and i rediscent and nearb | equity pecause of past of future subsider njury to or death of any person by reason | of past mining an | d removal of |
| c.) Fire dues payable to Chelsea Fi d.) Current ad valorem taxes for 199 | ire District, if any. 99 tax year (due and | /or payable October 1, 1999), fire dues, e | | |
| this lot. Furthermore, this restriction shall and be binding on all present and future of LESS AND EXCEPT ALL MINERAL A | either a 1 level or 1 | HTS | ne(s) shall be per and shall run w | rmitted on with the land |
| TO HAVE AND TO HOLD, To the said IN WITNESS WHEREOF, I (we | e) have hereunto se | et my (our) hand(s) and seal(s) this _ | 5 th | |
| day of October | , 19 <u>.99</u> | Lama R. Sanda | | |
| ······································ | (SEAL) | // | | -) |
| | | Boar Creek Ridge, L. L. C. | iember of | |
| | | Bear Creek Ridge, L.L.C. | | |
| | | | | |
| STATE OF ALABAMA | | | | |
| STATE OF ALABAMA SHELBY COUNTY | } | General Acknowledgment | | |

MY COMMISSION EXPIRES APRIL 1, 2001

Given under my hand and official seal this 5 th day of

corporation.

Jink Vat Notary Public

_A. D., 19<u>.99__</u>.

October