

Loan No. 7001035596
Borrower's Name: JAMES A TAYLOR
Payoff Date: 10/01/1999
After Recording Return To:
NATIONS CREDIT
405 JIM WRIGHT FWY SOUTH
SUITE 110
FORT WORTH, TX 76108

FULL SATISFACTION OF RECORDED LIEN



STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned

NATIONSCREDIT HOME EQUITY SERVICES CORPORATION
405 WEST LOOP 820 SOUTH FORT WORTH TX 76108-
acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by JAMES A TAYLOR
TRACY H TAYLOR, HUSBAND AND WIFE
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY
County, ALABAMA Book No. , Page No. and Instrument No.
1997-36121 and the undersigned does further hereby release and said mortgage. In
Witness Whereof, the undersigned J.A. KRAYNAK, has caused these presents to
be executed this 25th day of October, 1999.

NATIONSCREDIT HOME EQUITY SERVICES CORPORATION
SUCCESSOR IN INTEREST TO FIRST CAPITAL MORTGAGE CORPORATION

CORPORATE ACKNOWLEDGMENT

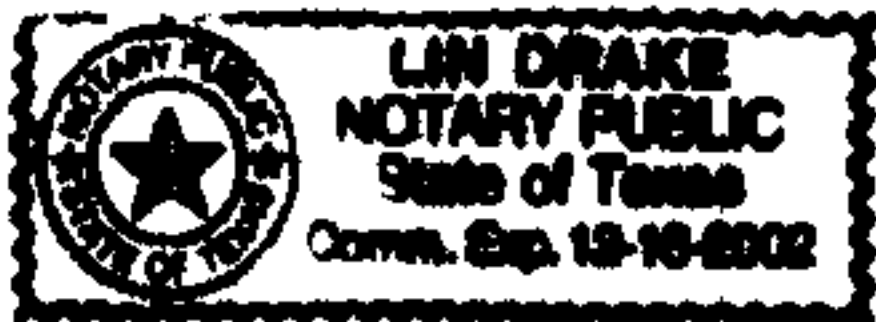
STATE OF TEXAS)
COUNTY TARRANT)

J.A. KRAYNAK
VICE PRESIDENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that
J.A. KRAYNAK whose name as VICE PRESIDENT

of NATIONSCREDIT HOME EQUITY SERVICES CORPORATION a corporation, is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of
the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation. Given under my hand this 25th day of October, 1999.

Notary Expiration Date: 12/18/2002



LIN DRAKE Notary Public

Prepared by: Shelia A. Mays

SHELIA A. MAYS
NATIONS CREDIT
405 JIM WRIGHT FWY SOUTH
FORT WORTH, TX 76108

Inst # 1999-45952

AL SAT

11/09/1999-45952
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

Loan No.: 005-081900

Inst # 1999-45952

11/09/1999-45952

09:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00

002 WMS

TAYLOR

EXHIBIT "A" - LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE EAST HALF OF SECTION 14, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF THE NE 1/4 OF SECTION 14, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA THENCE IN A SOUTHERLY DIRECTION ALONG THE WEST LINE OF SAID 1/4 - 1/4 SECTION A DISTANCE OF 66.0 FEET TO AN IRON CORNER; THENCE 90 DEG. 18' LEFT IN AN EASTERLY DIRECTION, A DISTANCE OF 828.01 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE ALONG LAST DESCRIBED COURSE, A DISTANCE OF 467.70 FEET TO A POINT ON THE SW RIGHT-OF-WAY LINE OF ALABAMA HWY #25; THENCE 112 DEG. 43' LEFT IN A NORTHWESTERLY DIRECTION, A DISTANCE OF 80.17 FEET TO A POINT ON THE SW RIGHT-OF-WAY LINE OF ALABAMA HWY #25; THENCE 19 DEG. 09' LEFT IN A NORTHWESTERLY DIRECTION A DISTANCE OF 341.41 FEET TO A POINT ON THE SW RIGHT-OF-WAY LINE OF ALABAMA HWY #25; THENCE 00 DEG. 11' LEFT, IN A NORTHWESTERLY DIRECTION, A DISTANCE OF 140.22 FEET TO A POINT ON THE SW RIGHT-OF-WAY LINE OF ALABAMA HWY #25; THENCE 87 DEG. 01' LEFT IN A SOUTHWESTERLY DIRECTION IN A DISTANCE OF 368.18 FEET; THENCE 90 DEG. LEFT, IN A SOUTHEASTLY DIRECTION A DISTANCE OF 248.19 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT ANY PART OF THE ABOVE DESCRIBED PARCEL LYING WITHIN THE RIGHT-OF-WAY OF ALABAMA HWY #25.

SUBJECT TO THE FOLLOWING:

1. EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD
2. MINERAL AND MINING RIGHTS

Initials:

JI II