STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

43946

Important: Read Instructions on Back Before Filling out Form.

RECRISER FROM

Registré, Inc

514 PIERCE ST.
P.O. BOX 218

ANOKA, MN. 55303

(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented filling pursuant to the Uniform Commercial	to a Filing Officer for State Code.
1. Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER	,
First Commercial Bank		Date, Time, Number & Filing Office	
P. O. Ber 11746			-
Birmingham, Al 35202-17	46	- -	
Attn: Helen Socio		-	
			.
			6 HH
Pre-paid Acct #			
2. Name and Address of Debtor	(Last Name First if a Person)		A FR
Bissell Realty, Incorpo	rated		(전) 역 변유 1 (전)
P. O. Box 380157			නු
Birmingham, Al 35238			
			サ こるき 年
			# 0 0 m 8
Social Security/Tex ID #	· 		
2A. Name and Address of Debter (IF AN	(Lest Name First if a Person)		H + 0 55
			0
		FILED WITH:	
Social Security/Tex 10 8	· · · · · · · · · · · · · · · · · · ·		
Additional debtors on attached UCC-E		Judge of Probate Shelby	
3 NAME AND ADDRESS OF SECURED PARTY) (Laga (Marine Francisco)	4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PA	ATY (IF ANY) (Last Name First if a Person)
Birmingham, A1 35202-17 Social Security/Tax ID	46		•
☐ Additional secured parties on attached UCC-E		<u> </u>	· · · · · · · · · · · · · · · · · · ·
5 This statement refers to original Financing Statement bearing File No029787		10.07	
Filed withJudge of Prot	ate Shelby County	Dete Filed 10-31	19 91
7 Secured Party no longer claims 8. Partial or The Secured Party's right under property described in item 11 or Assignment. Whose name and address apprendictions of the Party's right under property described in item 11 or Assignment. Whose name and address apprendictions of the Party of the	s a security interest under the financing statemen the financing statement bearing file number sometimes of the property listed on this file, is assign.	shown above to the gned to the assignee in it item 11.	
TErmination of file # 0	029787		11A. Enter Code(s) From
TOTAL TITLE IL	· —— - — ·		Back of Form That Best Describes The
ပုံ 🕭 🏢			Collateral Covered By This Filing:
	•		
	· · · ·		
			<u> </u>
haba Indian Ighan	÷.		
. ~ · · · ·			
Ches X Actovered: Products of Collateral are	areo covered:		
·	·	First Commercial Bank	
Signature(s) of Debtor(s)		By: Signature(a) of General Party(ies)	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		Signaturals) of Secured Particle)	rst Vice President
Type Name of Individual or Business	-	Type Name of Individual or Business	