

**CORPORATION FORM WARRANTY DEED,
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

This instrument was prepared by:
NAME: B. CHRISTOPHER BATTLES
ADDRESS: 3150 HIGHWAY 52 WEST
PELHAM, ALABAMA 35124

SEND TAX NOTICE TO:
NAME: RICHARD ROPOG
ADDRESS: 1992 Chandalar Court
Pelham, AL 35124

Inst # 1999-45783

THE STATE OF ALABAMA
SHELBY COUNTY

Know All Men by These Presents: That in consideration of **THIRTY THREE THOUSAND AND NO/100 (\$33,000.00) DOLLARS** to the undersigned grantor, A Corporation), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, **SAVANNAH DEVELOPMENT, INC.** (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **RICHARD S. ROPOG AND WIFE BONNIE M. ROPOG** (herein referred to as grantee, as joint tenants of survivorship whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 55, according to the survey of High Hampton, Sector 2, as recorded in Map Book 22, Page 7 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

Mineral and mining rights excepted

Subject to existing easements, restrictions, set-back lines, right of way, limitations, if any of record.

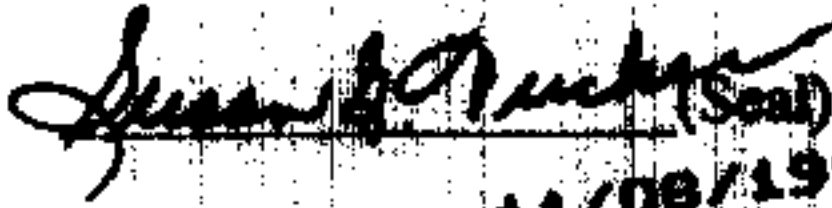
To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said GRANTOR, by its _____ President, who is authorized to execute this conveyance, has hereunto set and seal(s) this 29th day of October, 1999.

By: **SUSAN TUCKER (Seal)**
President

Witness _____

 (Seal)

STATE OF ALABAMA
SHELBY COUNTY GENERAL ACKNOWLEDGMENT

11/08/1999-45783
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 011 41.50

I, **B. CHRISTOPHER BATTLES**, a Notary Public in and for said County, in said State, hereby certify that **SUSAN TUCKER**, whose name as _____ President of **SAVANNAH DEVELOPMENT, INC.** a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, (he), (she), as such officer and with full authority executed the same voluntarily for and as act of said corporation.

Given under my hand and official seal, this 29th day of October 1999.

MY COMMISSION EXPIRES: 2-25-2001


NOTARY PUBLIC
B. CHRISTOPHER BATTLES