

99-222
When Recorded Return To:
DOCX
20 South Limestone St. Ste. 220
Springfield, OH 45502

1680544
3373

Inst # 1999-45773

ASSIGNMENT OF SECURITY INSTRUMENT

646556

Alliance Mortgage Company, a Florida Corporation ("Assignor") whose address is 4500 Salisbury Road, P. O. Box 44045, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of

whose address is: 1 Madison Crossings, 3rd Floor
Minneapolis, MN 55423

*** RESIDENTIAL FUNDING CORPORATION**

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **Nov 26, 1997**, recorded in the Official Records of the Public Records of **SHELBY** County, **Alabama**. Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable);

BORROWER **R. Paige Rayburn, an unmarried woman**
REQ. 12/2/97 1997-39116
RE. REC. 8/31/98 1998-33847

OFFICIAL RECORDS
Book No. Page No.

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount of **\$120,150.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument.
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.
TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of

Alliance Mortgage Company, a Florida Corporation

Witnesses:

Name: **Marie Sison-Rohrer**

Name: **Lori Lucas**

Name: **Frank Hammond**
Title: **Asst. Vice President**

Name: **Pam Mason**
Title: **Asst. Vice President**

STATE OF FLORIDA
COUNTY OF DUVAL

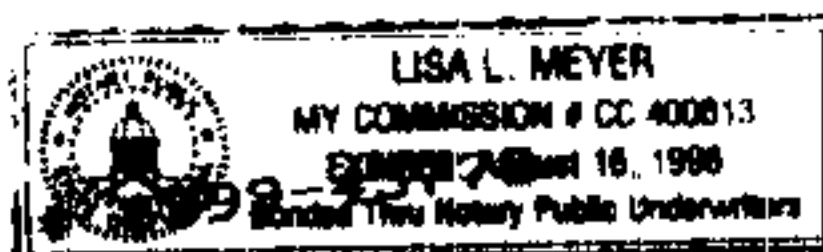
The following instrument was acknowledged before me this _____ by **FRANK HAMMOND** the Asst. Vice President, and **PAM MASON** the Asst. Vice President respectively, of **Alliance Mortgage Company, a Florida Corporation** on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:

Lori Lucas/Post Closing
Alliance Mortgage Company
P.O. Box 2109
Jacksonville, FL 32232-9987

Notary Public, State of Florida

Inst



11/08/1999-45773
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

DECEMBER 01, 2021. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in **JEFFERSON** County, Alabama:

THE PROCEEDS OF THIS MORTGAGE LOAN HAVE BEEN APPLIED TOWARD THE PURCHASE PRICE OF THE SUBJECT PROPERTY AND CONVEYED SIMULTANEOUSLY HERewith.

Lot 48, according to the Survey of Wagon Trace, as recorded in Map Book 6, Page 140, in the Probate Office of Shelby County, Alabama.

which has the address of **5569 SURREY LANE**
(Street)
Alabama **35242** ("Property Address");
(Zip Code)

BIRMINGHAM
(City)

ALABAMA - Single Family
Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3001 9-90
(11-95) AL0003-11

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