STATE OF ALABAMA )

\*

SHELBY

## PARTIAL RELEASE

c hereinafter particularly described property from the lien of that certain martgage executed by	
	BIRNINGHAM, a national banking association, dated 9-8-9
ul recorded in the Prohote Office of SHE	LBY County, Alabama, in
cal Volume 1998	35754 , and for such
onsideration, the receipt of which is bereby acknow	nwledged the undersigned does hereby release all of its
ights, title and interest in and to the following	described property in SRELBY
nunty, Alabanin, to wit:	
OTS 135	. CAMPWIND 2ND SECTOR, PHASE I RECORDED IN
AP BOOK 26, PAGE 6, SHELBY COUNTY	, alabama.
·	
•	
	•
	Inst # 1999-45732
	Inst # 1999
	:
:	11/08/1399-45/32
· : :	09:02 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
	001 CJ: 9.50
er i de tra a como de combinado de el marca de la Unidad de la Compansión	sis release shuff in no wise, and to no extent whatever, affect
But it is exbicasily muncistood and affects marin.	the letterse single in any wise, man dy and even a same contained. The
	the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage	and all of the unpaid notes secured thereby.
IN THE TRACKY WHEREOF the understand	has caused its name to be subscribed hereto by its proper
The 162 thirdight and the control and another free	this the 20TH day of OCTOBER
Officer who is thereunto duly authorizen on	this the Zoth tay of Cotobbit
48 00	
19 <u>99</u>	
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM.
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM.
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM.
	NATIONAL BANK OF COMMERCE OF Blitching Association
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  BY:  BY:
	NATIONAL BANK OF COMMERCE OF HIRAINGHAM.  BY: WILLIAM G. SANDERS, JR.
STATE OF ALABAMA ) JEITERSON COUNTY )	NATIONAL BANK OF COMMERCE OF BURMINGHAM,  BY:  WILLIAM G. SANDERS, JR.  ITS: EXECUTIVE VICE PRESIDENT
STATE OF ALABAMA )  JEFFERSON COUNTY )  I, the undersigned, a Notary Public in and for	NATIONAL BANK OF COMMERCE OF BUILDING HAM.  BY:  WILLIAM G. SANDERS, JE.  ITS: EXECUTIVE VICE PRESIDENT  sakl County in said State, hereby certify that
STATE OF ALABAMA )  JEFFERSON COUNTY )  I, the undersigned, a Notary Public in and for WILLIAM G. SANDERS, JR.	NATIONAL BANK OF COMMERCE OF BURNINGHAM.  BY:  WILLIAM G. SANDERS, JF.  ITS: EXECUTIVE VICE PRESIDENT  sald County in said State, hereby certify that  whose
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STATE OF ALABAMA )  IEITERSON COUNTY )  I, the undersigned, a Notary Public in and for WILLIAM G. SANDERS, JR.  name asEXECUTIVE_VICE_PRESIDE Commerce, a national banking association, is acknowledged before me on this day that, belieffer, and with full authority, executed the solution under my band and official seal this	NATIONAL BANK OF COMMERCE OF HIRMINGHAM.  BY:  WILLIAM G. SANDERS, JR.  ITS: EXECUTIVE VICE PRESIDENT  I said County in said State, hereby certify that  whose  Of National Hank of  signed to the foregoing instrument, and who is known to me ing informed of the contents of the instrument, he, as such same voluntarily for and as the act of said association.  SOUTH day of OCTOBER
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STATE OF ALABAMA )  JETTERSON COUNTY )  I, the undersigned, a Notary Public in and for WILLIAM G. SANDERS, JR.  name as EXECUTIVE VICE PRESIDE Commerce, a national banking association, is acknowledged before me on this day that, being Officer, and with full authority, executed the Given under my hand and official scal this 19 99.  THS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BURNATIONAL BANK OF C	NATIONAL BANK OF COMMERCE OF BIRMINGHAM.  a National Banking Association  WILLIAM G. SANDERS, JE.  ITS: EXECUTIVE VICE PRESIDENT  resold County in said State, hereby certify that  whose  of National Bank of a signed to the foregoing instrument, and who is known to no ing informed of the contents of the instrument, he, as such some voluntarily for and as the act of said association.  3 20TH day of OCTOBER  NOTARY PUBLIC NOTARY PUBLIC STATE OF ALABAMA AT LABOR MY COMMERCE STATE OF ALABAMA AT LABOR
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LN # 3294402 5-21-98