

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____

BEANER DEVELOPMENT CORPORATION

in the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 6/4/99 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1999, Page 23693, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

LOT(S) 1508 AND 1521, ACCORDING TO THE SURVEY OF EAGLE POINT, 15TH SECTOR, AS RECORDED IN MAP BOOK 26, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-45730

11/08/1999-45730
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8:30

It is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed herein by its proper Officer who is thereunto duly authorized on this the 26TH day of OCTOBER 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
National Banking Association

BY: William G. Sanders, Jr.

WILLIAM G. SANDERS, JR.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name as EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 26TH day of OCTOBER 19 99.

THIS INSTRUMENT WAS PREPARED BY

Glenn Canell
NOTARY PUBLIC

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202-0686
Glenn Canell
COLLATERAL CLERK

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Jan. 3, 2001.
NOTARY PUBLIC UNDERWRITTEN

LN # 3318946

5-21-98