## PARTIAL RELEASE

POINT, 14TH SECTOR, AS RECORDED IN MAP BOOK 26, DEFICE OF SHELBY COUNTY, ALABAMA.  But it is expressly understood and agreed that this release shall in no the lien of said mortgage as to the remainder of the property described undersigned is now the owner of said mortgage and all of the unpaid IN PESTIMONY WHEREOF, the undersigned has caused its name Officer who is thereunto duly authorized on this the26TH	
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glass, title and interest in and to the following described property county. Alabama, to wit:  OT(S) 1413 AND 1416 , ACCORDING TO JOINT, 14TH SECTOR, AS RECORDED IN MAP BOOK 26, DEFICE OF SHELBY COUNTY, ALABAMA.  It is expressly understood and agreed that this release shall in no the lien of said mortgage as to the remainder of the property describe undersigned is now the owner of said mortgage and all of the unpaid IN PRISTINIONY WHEREOF, the undersigned has caused its name Officer who is thereunto duly authorized on this the 26TH 19 99  NATIONAL BANK BY:	THE SURVEY OF EAGLE PAGE 35, IN THE PROBATE  11/08/1999-45729  11/08/1999-45729  09:02 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 00: Cit 8.50  wise, and to no extent whatever, affect thin and secured by said mortgage. The mater secured thereby.  to be subscribed hereto by its proper
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STATE OF ALABAMA.)  JEFFERSON COUNTY.)  L. the undersigned, a Notary Public in and for said County in said.	OF COMMERCE OF BURNINGHAM,
STATE OF ALABAMA.)  JETTERSON COUNTY.)  I, the undersigned, a Notary Public in and for said County in said.	National Banking Aksectation
JETTERSON COUNTY )  1. the undersigned, a Notary Public in and for said County in said	LIAM G. SANDERS, JR
I, the undersigned, a Notary Public in and for said County in said	CUTIVE VICE PRESIDENT
_	V
_	
_	State, hereby certify that
WILLIAM G. SANDERS. JR.	•
name as EXECUTIVE VICE PRESIDENT	of National Bank of
Commerce, a national banking association, is signed to the forego	ing instrument, and who is known to me
ncknowledged before me on this day that, being informed of the co	ontents of the Instrument, he, as such
Officer, and with full authority, executed the same voluntarily for	and as the act of said association.
OHIGEL BELL WITH THE REMAINING, EXCEPTED OF STATE ASSESSMENT AND ASSESSMENT OF STATE A	
all L Land afficial and this 26TH	day of OCTOBER
(liven under my hand and official scal this 26TH	
19 <u>99</u> .	_
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THIS INSTRUMENT WAS PREPARED BY	
NOTA	RY PUBLIC
NATIONAL BANK OF COMMERCE OF BERMINGHAM P. O. BOX 10686	NOTARY PUBLIC STATE OF ALABAMA AT LA
BIRMINGHAM, AL. 35202-0686 Moska Carrill	EST COMMISSION EXPIRES: Jan. 3, M. CONTOUR THEU NUTARY PUBLIC UNITED IN
COLLATERAL CLERK	ETY COMMISSION EXPIRES: Jag. 3, M. BONDED THRU NUTARY PUBLIC UNIMEDIA.

5-21-98

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