

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
P.O. Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-3 Rev. 3-79

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Hundred and no/100-----DOLLARS

to the undersigned grantor, MANXMAN, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jim J. Corkill and Roberta L. Corkill

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY
REFERENCE.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights
of way, and permits of record.

Inst # 1999-45699

11/05/1999-45699

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SHELBY COUNTY JUDGE OF PROBATE

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TO HAVE AND TO HOLD, To the said GRANTEE for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that it lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jim J. Corkill
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 5th day of November 1999.

ATTEST:

MANXMAN, INC.



Roberta L. Corkill

Secretary

By 
Jim J. Corkill - Its President

President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority
State, hereby certify that Jim J. Corkill
whose name as President of MANXMAN, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 5th day of

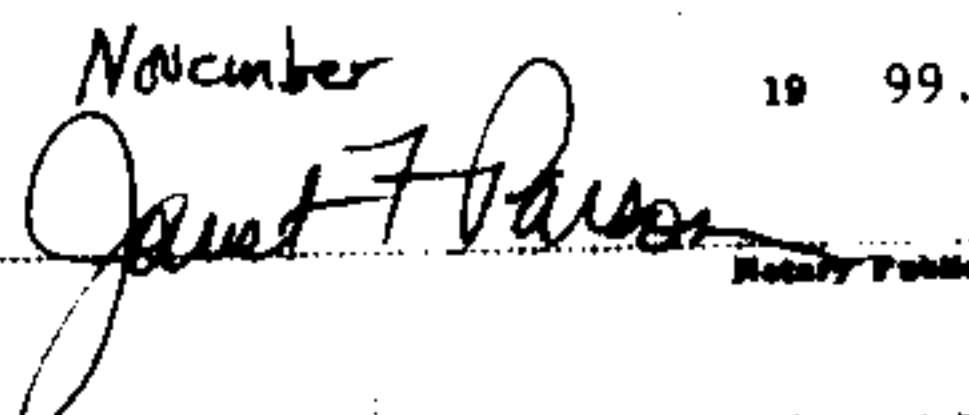
November 19 99.

Notary Public

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL "A":

Commence at the NW corner of the SE 1/4 of the NE 1/4 of Section 21, Township 22 South, Range 3 West, Shelby County, Alabama and run thence Southerly along the West line of said quarter-quarter a distance of 430.54 feet to the point of beginning of the property, Parcel "A" being described; Thence 91 degrees 33 minutes 30 seconds right and run Westerly 149.47 feet to a point, Thence 91 degrees 33 minutes 30 seconds left and run Southerly 113.30 feet to a point on the North margin of Overland Road; Thence 87 degrees 38 minutes 30 seconds left and run Easterly along the North margin of Overland Road a distance of 175.00 feet to a point; Thence 91 degrees 05 minutes 00 seconds left and run Northerly a distance of 115.03 feet to a point; Thence 90 degrees 00 minutes 00 seconds left and run Westerly a distance of 28.0 feet to a point; Thence 88 degrees 43 minutes 30 seconds right and run Northerly a distance of 0.81 feet to the point of beginning.

PARCEL "B":

Commence at the NW corner of the SE 1/4 of the NE 1/4 of Section 21, Township 22 South, Range 3 West, Shelby County, Alabama and run thence Southerly along the West line of said quarter-quarter a distance of 431.35 feet to a point; Thence turn a deflection angle of 88 degrees 43 minutes 30 seconds left and run Easterly a distance of 28.0 feet to the point of beginning of the property, Parcel "B", being described; Thence continue along last described course a distance of 107.10 feet to a point on the Westerly margin of Shoshone Drive; Thence 90 degrees 00 minutes 00 seconds right and run Southerly along the said West margin of said Shoshone Drive a distance of 91.58 feet to the P.C. of a curve to the right having a central angle of 91 degrees 05 minutes and a radius of 25.0 feet; Thence continue along the arc of said curve an arc distance of 39.74 feet to the P.T. of said curve; Thence continue along the tangent and along the South margin of Overland Road a distance of 81.64 feet to a point; Thence turn 88 degrees 55 minutes 00 seconds right and run Northerly a distance of 115.03 feet to the point of beginning.

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