

435514

Inst # 1999-45685

11/05/1999-45685  
11:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation  
organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose  
address is 343 THORNALL STREET EDISON

a certain Mortgage dated November 25th, 1997

, made and executed by

JAMES E. BROADWATER, J.E Married

whose address is 119 AARON PARC COURT PELHAM, Alabama 35124

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in  
of Alabama

Shelby

upon the  
County, State

such Mortgage having been given to secure payment of

EIGHTY THOUSAND & 00/100

(\$ 80,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

1997, at page 38919 (or as

No. ) of the LAND

Records of

County, State of Shelby

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage  
on November 25th, 1997

[Signature]  
Witness

[Signature]  
Witness

[Signature]  
Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: ARMETRIA D. PATTERSON

(Signature)

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address:  
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama  
County of Jefferson

This instrument was acknowledged before me this 11th day of Oct. 1999  
by  
ARMETRIA D. PATTERSON  
as DELIVERY OFFICER

of MOLTON ALLEN & WILLIAMS CORPORATION

[Signature]  
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

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435514  
1997-38919

power of sale, the following described property located at

Lot 7, according to the Survey of Aaron Parc, as recorded  
in Map Book 22, Page 40, in the Probate Office of ~~Shelby~~  
~~Shelby~~ County, Alabama.