

474942

Inst # 1999-45684

11/05/1999-45684
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose
address is 343 THORNALL STREET EDISON

a certain Mortgage dated December 2nd, 1997, made and executed by

JOSEPH F. HIDOCK, III, J.F.

HEATHER M. HIDCOK

whose address is 138 WEST STONEHAVEN CIRCLE PELHAM, Alabama 35244

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of Alabama

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

EIGHTY FIVE THOUSAND EIGHT HUNDRED & 00/100

(\$ 85,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 39548 (or as
No.) of the LAND Records of

County, State of Shelby

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on December 2nd, 1997

Witness

Witness

Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of
County of

This instrument was acknowledged before me this 11th day of Oct. 1999

by

ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

47442
1992-39548

Lot 67, according to the Survey of The Cottages as
StoneHaven, First Addition as recorded in Map Book 22,
Page 87, in the Probate Office of Shelby County, Alabama

The proceeds of this loan have been applied to the purchase
price of the property described herein conveyed to
mortgagors simultaneously herewith

Inst. # 1999-45684

11/05/1999-45684
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50