

474961

Inst # 1999-45682

11/05/1999-45682
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation

organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **December 22nd, 1997**, made and executed by

NORMAN ALEX GIGGINS

SUSAN K GIGGINS

whose address is **185 IVY BROOK TRAIL PELHAM, Alabama 35124**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

upon the

following described property situated in
of **Alabama**

Shelby

County, State

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY TWO THOUSAND SEVEN HUNDRED & 00/100\$

122,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
No.) of the **LAND**

Records of

1997, at page **41841** (or as

County, State of **Shelby**

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on December 22nd, 1997

Witness

Witness

Attest

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of

County of

This instrument was acknowledged before me this 11th day of Oct. 1999

by

ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

414961
1998-41841

Lot 108, according to the Survey of Ivy Brooks, Phase Two
Third Addition, as recorded in Map Book 21, Page 20, in
the Probate Office of Shelby County, Alabama

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