

475045

Inst # 1999-45680

11/05/1999-45680
11:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 CJI 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation
organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose
address is 343 THORNALL STREET EDISON

a certain Mortgage dated December 23rd, 1997, made and executed by

RICHARD B. PUTNAM

SHARON H. PUTMAN

whose address is 408 THORNBERRY CR BIRMINGHAM, Alabama 35242

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of Alabama

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED SEVENTY SEVEN THOUSAND & 00/100

(\$ 177,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 42420 (or as
No.) of the LAND Records of

County, State of Shelby

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on December 23rd, 1997

[Signature]
Witness

[Signature]
Witness

[Signature]
Attest

Attest

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 11th day of Oct. 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION

[Signature]
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

475045

1997-42420

Lot 35 according to the Survey of The Glen at Greystone,
Sector Three, as recorded in Map Book 16 page 79 in the
probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama

Inst # 1999-45680

11/05/1999-45680
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50