

475103

Inst # 1999-45678

11/05/1999-45678
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **December 30th, 1997**, made and executed by

ANDREW S THOMASON

MELISSA R SHUFORD THOMASON

whose address is **5013 BRIDLEWOOD PARC LANE HELENA, Alabama 35080**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of **Alabama**

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY THREE THOUSAND FIVE HUNDRED & 00/100

123,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1998**, at page **00210** (or as No.) of the **LAND** Records of

County, State of **Shelby**

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on December 30th, 1997

Alvin Brown
Witness
Ann Williams
Witness
Vanita Campbell
Witness

Seal:

Seal:

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 11th day of Oct. 1999
by **ARMETRIA D. PATTERSON**
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

475103
1998-00210

Lot 77, according to the Map and Survey of Bridlewood
Parc, Sector Three as recorded in Map Book 20 page 41, in
the Probate Office of Shelby County, Alabama

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