

474789

Inst # 1999-45674

11/05/1999-45674
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJI 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

, a corporation

organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose
address is **343 THORNALL STREET EDISON**

a certain Mortgage dated **December 1st, 1997**, made and executed by

RATAN K. RAY

KAREN A. RAY

whose address is **138 ESSEX DRIVE STERRETT, Alabama 35147**

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

upon the

following described property situated in **Shelby**
of **Alabama**

County, State

such Mortgage having been given to secure payment of

ONE HUNDRED EIGHTY THOUSAND & 00/100

(\$ **180,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No.) of the **LAND**

Records of

County, State of **Shelby**

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on December 1st, 1997

[Signature]
Witness

[Signature]
Witness

[Signature]
Attest

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 11th day of Oct, 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: [Signature]
ARMETRIA D. PATTERSON
(Signature)

of MOLTON, ALLEN & WILLIAMS CORPORATION
[Signature]
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

474789
INST# 1997-39294

Lot 105, according to the Survey of Forest Parks, 1st Sector, as recorded in Map Book 22 page 28 A, B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.. Mineral and mining rights excepted.

Inst # 1999-45674

11/05/1999-45674
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50