

474611

Inst # 1999-45673

11/05/1999-45673
11:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 CJI 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION

organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose
address is 343 THORNALL STREET EDISON

a certain Mortgage dated October 15th, 1997

, made and executed by

JOHN R. HARCHELROAD, JR

LAURA R. HARCHELROAD

whose address is 408 HEATHERWOOD FOREST CR. HOOVER, Alabama 35244

to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION

following described property situated in
of Alabama

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED EIGHTY THOUSAND & 00/100

(\$ 180,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.
No.) of the LAND Records of

1997, at page 38041 or as

County, State of Shelby, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on October 15th, 1997

[Signature]
Witness

[Signature]
Witness

[Signature]
Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: ARMETRIA D. PATTERSON
(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 14th day of Oct. 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**
[Signature]
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: **MAY 14, 2003**

H74611
Inst # 1997-38041

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Lot 2, according to the Survey of Heatherwood Forest, Sector Two, as recorded in Map Book 17, Page 129, in the Probate Office of Shelby County, Alabama.

This is a purchase money mortgage.

which has the address of 408 Heatherwood Circle, Hoover,
[Street] [City]
Alabama 35244 ("Property Address");
[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements appurtenances and fixtures now or hereafter