| ME FIRST FAMILY FORES 682 CLANTO | N WARKET PLACE (| CLANTON AL 350 | 545 | | | | | | | |
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| UNTYSHELLBY | |) | | | •••• | • | | | | |
| INNY R STAMPS AND | D WIFE CAROL Y. | STAMPS | | | | | | | | |
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| reinafter called "Mortg | jagors", whether one | or more) are justily | y indebted to FIRS? | FAMILY FINANCIAL | SERVICES, INC | · · . | | | | |
| | <u> </u> | | | (hersinafter called "N | lortgages", wheth | er one or more) in the r | | | | |
| INTY THOUSAND SE | EVEN HUNDRED TH | IRTY JWD AND S | 90/100 | | | Dol | | | | |
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| | sermosth and pavable | | | and Security Agreement | | | | | | |
| in full. And Whereas | i, Mortgagors agree, | in incurring said in | rdebtedness, that the | is mortgage should be o | given to secure the | prompt payment there | | | | |
| E SCHEDULE "A" IX 10 # 13-6-13-3 | 3-001-002.000 | ; | | ; | | | | | | |
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| | | | | SHELDY COUNTY MINE OF PREMATE | | | | | | |
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| nether directly or acqu | ined by essignment, | and the real estate | mount hereal but al I herein described al | il future and autoequent hell to excurity for such | advances to or o debts to the either | n behalf of the Mortga; nt even in excess there | | | | |
| principal amount has If the Mortgagor sh | | nerwise transfer ti | he mortgaged prop | erty or any part thereo | if, without the pr | or written consent of | | | | |
| ortgages, the Mortgag | jee shalf be authorize | d to declare at its | option all or any par | nt of such indebtedness | immediately due a | and payable | | | | |
| | _ | | | in p nor mortgage as re County, Alab | | | | | | |
| for mortgage only to bordinated to any advert to increase the bala come due on said principles the prior mortgage clare the entire indebtay, at its option, making ations, on behalf of nounts so expended but hereby secured, as a same interest rate. | the extent of the civences secured by the new owned that is select mortgage, or shows the constitute a distension behalf of Mortgagor, in control the within Mortgagor, and shell be covered to | urrent balance not a above described property and price wild default in any lefault under the tale der immediately described with the said gee on behalf of hey this mortgage, | w due on the debt d prior mortgage, if a or mortgage, in the e of the other terms, erms and provisions due and payable and payments which be d prior mortgage, in Mortgagor shall beco and shall bear interes | secured by said prior said advances are made event the within Mortga provisions and condition of the within mortgage, the within mortgage secome due on said prior order to prevent the forms a debt to the within est from date of payments. | mortgage. The wall after today's date agor should fail to one of said prior in and the Mortgage or in mortgage, or in Mortgages, or in the Mortgages, or in | ithin mortgage will not Mortgager hereby ag make any payments whortgage, then such deserted may, at its opure. The Mortgages hereby such expense incremortgage, and all statistics assigns, additional to fortgages, or its assigns. | | | | |
| cluding at Mortgagee' | as the indebtedness is option, the right to | secured hereby as | nd shall entitle the t | within Mortgages to all | or the ognits and | The state of the s | | | | |
| | s option, the right to | secured hereby as foreclosure this m | nd shall entitle the toortgage | within Mortgages to all | or one organis acco | | | | | |
| ia mortgaga may ba p | a option, the right to aid in full at any time | secured hereby as foreclosure this m on or before due | nd shall entitle the t lortgage date | within Mortgages to all ms except as stated ab | | | | | | |
| то mortgage may be p | a option, the right to aid in full at any time | secured hereby as foreclosure this m on or before due | nd shall entitle the t lortgage date | within Mortgages to all | | | | | | |

TO HAVE AND TO HOLD the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever, and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at Mortgages's option pay off the same, and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fide, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgages, with loss, if any, payable to said Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; then the said Mortgages, br assigns, may at Mortgages's option insure said property for said sum, for Mortgages's own benefit, the policy if collected, to be credited on said indibbtedness, less cost of collecting same; all amount so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the debt hereby specially secured, and shall be covered by this mortgage, and beer interest at the same libraries rate as the indebtedness secured hereby from date of payment by said Mortgages, or assigns, and be at once due and payable.

UPON CONDITION, HOWEVER, that if the said Mortgager pays said indebtedness, and reimburses said Mortgages or assigns for any amounts Mortgages may have expended, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, tentain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so is to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgages shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns; shall be authorized to take possession of the premises hereby correvayed, but with or without first taking possession, after giving thirty days notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en messe as Mortgages, agents or assigns deem best, in front of the Court House door of said County (or the division thereof), where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale first to the expense of advertising, selling and conveying, including such attorney's fees as are allowed by law; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon. Third to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgage and undere

| OCTOB | SS WHEREOF | | | , | 199 | 18 | | | | | | | | | EFOR | E YO | u sign | dey o |
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| HELBY | · # · · · · · · · · · · · · · · · · | | | C | OUNT | ΓY | | | | | | | | | | | | |
| THE UNI | DERSIGNED | | · · · · · · · · · · · · · · · · · · · | | ; | | | | _ | | | | , a Nota | ry Publ | ic in in | d for a | mid County | , in said Stat |
| Heby certify | (OHMN) | Y FI STAM | PS AND | WIFE | CAR | OL Y. | STA | M PS | | | | | | | | | | |
| ontents of th | er my hand a | e they exe | cuted the | • # # /110 | volum | tanly o | an ina | day | Noten | Pule | | | acto | SER I | 4 | | 2 | 1:+19 |
| MORTGAGE | 2 | | E STATE OF ALABAMA | COUNTY COUNTY | lo egbul. | and for said County and State, do hereby certify the | going conveyance was filed in my omce for registration and are | 0,cloc | orded in Mortgage Book No | | Judge of Probate. | AMOUNT OF FEES | Recording | Taxos | | * | Jude of Probate | |

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
ALL THAT CERTAIN PROPERTY SITUATED IN CALERA
IN THE COUNTY OF SHELBY, AND STATE OF ALABAMA
AND BEING DESCRIBED IN A DEED DATED 11/20/96
AND RECORDED 11/22/96, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
BOOK 1996 FACE 38681

LOT 2, BLOCK 2, ACCORDING TO MAP OF FELHAM ESTATES, AS RECORDED IN THE BATE OFFICE OF SHELBY COUNTY, ALABAMA, IN MAP BOOK 3- PAGE 57, EXCEPT A LOT CRIBED AS FOLLOWS: BEGIN AT THE NW CORNER OF LOT 2, BLOCK 2, MAP OF HAM ESTATES AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, MAP BOOK 3 PAGE 57, AND RUN THENCE SOUTHERLY ALONG THE EAST SIDE OF FELHAM EET 100 FEET: THENCE EASTERLY AND PARALLEL WITH THE NORTH BOUNDARY OF SAID 2, 50 FEET; THENCE NOPHTELRY AND PARALLEL WITH THE EAST BOUNDARY OF SAID HAM STREET 100 FEET TO THE NORTH BOUNDARY OF SAID LOT 2; THENCE WESTERLY NG THE NORTH BOUNDARY OF SAID LOT 2, 50 FEET TO THE POINT OF BEGINNING. LSO, EXCEPT THE FOLLOWING DESCRIBED LOT: DDA PART OF LOT 2, BLOCK 2, FELHAM ATES, AS RECORDED IN MAP BOOK 3 PAGE 59, IN PROBATE OFFICE, BEING MORE FIGULARLY DESCRIBED AS FOLLOWS: FROM THE NW CORNER OF SAID LOT 2, BLOCK RUN IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF SAID LOT FOR A TANCE OF 60 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST FIGNED COURSE FOR A DISTANCEOF 132.54 FEET; THENCE TURN AN ANGLE TO THE HT OF 96 DEG. AND RUN IN A SOUTHERLY DIRECTION FOR A DISTANCE OF 100 FEET; NCE TURN AN ANGEL TO THE RIGHT OF 25 DEG. 30 MIN. AND RUN IN AN

THWESTERLY DIRECTION FOR A DISTANCE OF 80.65 FEET, MORE OR LESS, TO A IT ON THE EASTERLY RIGHT OF WAY LINE OF FELHAM STREET; THENCE TURN AN LE TO THE RIGHT OF 92 DEG. 40 MIN. AND RUN IN A NORTHWESTERLY DIRECTION IS SAID RIGHT OF WAY LINE FOR A DISTANCE OF 76.30 FEET; THENCE TURN AN LE TO THE RIGHT OF 102 DEG. 21 MIN. AND RUN IN AN EASTERLY DIRECTION FOR A FANCE OF 50 FEET; THENCE TURN AN ANGLE TO THE LEFT OF 102 DEG. 21 MIN. AND IN A NORTHWESTERLY DIRECTION FOR 100 FEET TO THE POINT OF BEGINNING. UATED IN SHELEY COUNTY RECORDS.

11/05/1999-45662 0:56 AM CERTIFIED