NO TITLE EXAMINATION

| This instrument was prepared by: Name) Larry L. Halcomb | Se | nd Tax Notice To: | | |
|---|---|--|--|---|
| 3512 Old Montgomery Highwa | | | name | * |
| Address) Birmingham, Alebana 35209 | · · · · · · · · · · · · · · · · · · · | _ | address | |
| ARRANTY DEED- | | <u> </u> | | |
| TATE OF ALABAMA SHELBY COUNTY | V ALL MEN BY THESE | PRESENTS: | | |
| hal in consideration of Ten Dollars & Othe | | | | |
| o the undersigned grantor (whether one or more), or we. B. J. Harris, A Married Man | in hand paid by the | grantee herein, the | receipt whereof | is acknowledged, 1 |
| herein referred to as granter, whether one or more), give | | / tanto | | |
| Hickory Construction Company herein referred to as grantee, whether one or more), the | | state, situated in | Shelby | County, Alabama, |
| not 26, according to the Survey of In the Probate Office of Shelby Cou | The Cedars, as inty, Alabama. | recorded in M | ep Book 25, | Page 134, |
| inerals and mining rights excepted | · · | | | |
| subject to taxes for 2000. Subject to restrictions and covenar second. | nts; and right o | f way to Alaba | ama Power Co | mpany, ot |
| Subject to casements; building line | e; and, restrict | ions as shown | on recorded | map. |
| Subject property is not the homeste | | | | |
| • | | Inst * 199 | 9-45560 | |
| | 4 148 | | | |
| : | • | 11/05/1999 | -45560 | |
| . : | _ | | | |
| : 1 | · | SHELLY COUNTY JUNE | . - | |
| • | | ans inn | 9.50 | |
| • | | | | - |
| And I (we) do for myself (ourselves) and for a their heirs and assigns, that I am (we are) lawfully unless otherwise noted above; that I (we) have a gheirs, executors and administrators shall warrant and the lawful claims of all person. IN WITNESS WHEREOF, | my (our) heirs, executor y seized in fee simple o good right to sell and co | rs, and administrators of said premises; that mivey the same as a ne said GRANTEES. | foresaid; that I (w their heirs and a | e) will and my (our |
| day of October, | 19 99 | | | |
| —, —, —, —, —, —, —, —, —, —, —, —, —, —, | | 11- | 4 | |
| | (C1) | Mill | //www | (Seal |
| | (Seel) | B. J. Marris | <u> </u> | |
| | (Scal) | | | (Seal |
| | (Scal) | | | (Seal |
| STATE OF ALABAMA SHELBY COUNTY | Gene | ral Acknowledgment | · | |
| The Undersigned B. J. Harris, A Married Mar | | blic in and for the said | | ite, hereby certify that |
| whose name(s) signed to the form this day, that, being informed of the contents of the on the day the same bears date. | regoing conveyance, and | <u>ne</u> | | nowledged before me i the same voluntarily |
| Given under my hands and official seal this | day of | un 2 | Un | A.D., 19 <u>99</u> |
| My Commission | Produce | 7" / | | Notary Public |
| My Commission Expires: January 23. | | • | | |