

State of Alabama

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of ^{\$500.00} ~~One Dollar (\$1.00)~~ and other good and valuable considerations unto the undersigned Grantors Paul & Johnny Jenkins
Earlene Jenkins
and (wives) (husbands)

(hereinafter at times referred to as the "Grantors" whether one or more) in hand paid by ALABAMA GAS CORPORATION, an Alabama corporation, the receipt and sufficiency of which considerations are hereby acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the said Alabama Gas Corporation, its successors, assigns, and lessees from the date hereof a right-of-way and easement for any one or more or all of the following purposes: Laying, constructing, erecting, setting, installing, renewing, repairing, inspecting, replacing, maintaining, operating, removing, changing the size of, modifying and relocating one or more of its pipe or pipelines, mains, conduit and appliances and appurtenances thereto over, under, upon and across a strip of land () feet wide the centerline of which strip is described as follows:

STATE OF ALABAMA
COUNTY OF SHELBY

I, Joseph E. Conn, Jr, Licensed Land Surveyor in the State of Alabama do hereby certify this is true and correct plat of my survey as shown hereon; That there are no visible encroachments upon the subject property except as shown excluding utility service lines, poles, wires or pipes that serve the subject property only or that are within dedicated easement or rights of way; That steel rebar corners have been installed at all property corners as shown hereon represented by small open circles. I further certify that this survey and this plat meet the minimum technical standards for the practice of land surveying in the State of Alabama, the correct legal description being as follows:

Commence at the southwest corner of Lot 3 of Mullin's Addition to Helena as recorded in Map Book 3, Page 56, in the Office of the Judge of Probate of Shelby County, Alabama and run thence northeasterly along the westernmost line of said Lot 3 a distance of 8.0' to a steel rebar corner and the point of beginning of the property being described; Thence continue along said property line a distance of 10.0' to a steel rebar corner; Thence turn 90 degrees right and run southeast a distance of 10.0' to a steel rebar corner; Thence turn 90 degrees to the right and run southwesterly a distance of 10.0' to a steel rebar corner; Thence turn 90 degrees to the right and run 10.0' to the point of beginning.

Situated in Shelby County, Alabama.

Together with the right of ingress to and egress from said strip of land across adjacent lands of the Grantors, and all the rights and privileges necessary or convenient for the full enjoyment and use of said right-of-way and easement for the purposes above designated.

TO HAVE AND TO HOLD the said right-of-way and easement perpetually unto the said ALABAMA GAS CORPORATION, its successors, assigns and lessees, provided, however, that the Grantors herein expressly reserve for themselves and for their heirs, executors, administrators and assigns the right to use and enjoy the premises above described in so far as such use and enjoyment by the Grantors, their heirs, executors, administrators and assigns, shall not unreasonably interfere with the use of said easement and right-of-way by the said ALABAMA GAS CORPORATION, its successors, assigns and lessees under the grant herein set forth and provided further that the Grantors will place no permanent structures upon the said right-of-way and easement. The Grantors expressly covenant that they are the owners in fee of the real property herein conveyed and have a good right to execute this agreement and to grant said easement and right-of-way

IN WITNESS WHEREOF the said Grantors have hereunto set their hands and seals on this 10/29 day of October, 19 99.

WITNESSES:

Paul Jenkins

Johnny Jenkins

Earlene Jenkins

(L. S.)

(L. S.)

(L. S.)

(L. S.)

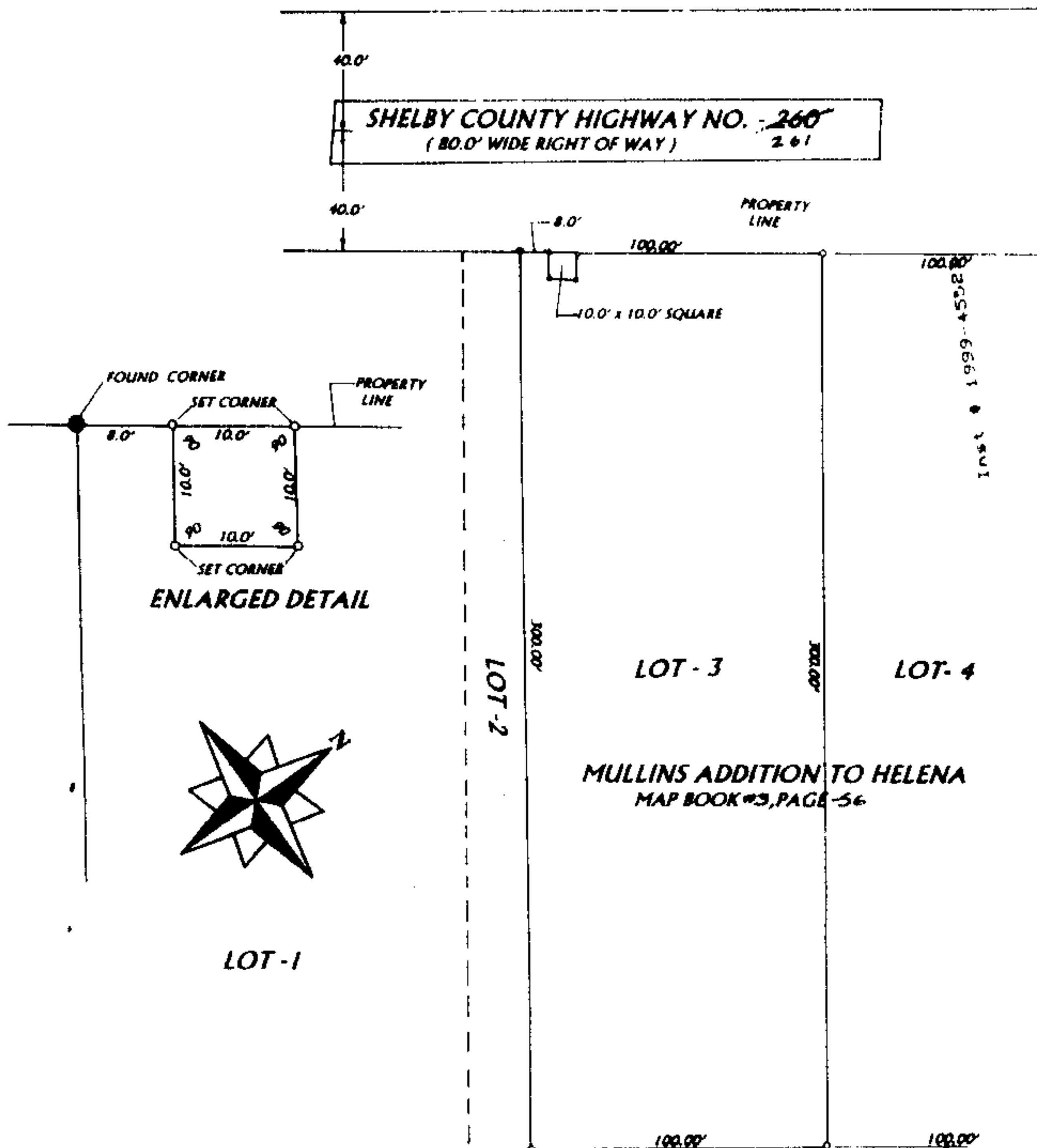
(L. S.)

GRANTORS

Inst # 1999-45527

11/04/1999-45527
01:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

11.50
JES



11/08/1999-45527
11/08/1999-45527
11/08/1999-45527
11/08/1999-45527

STATE OF ALABAMA
COUNTY OF SHELBY

I, Joseph E. Conn, Jr, Licensed Land Surveyor in the State of Alabama do hereby certify this is true and correct plat of my survey as shown hereon; That there are no visible encroachments upon the subject property except as shown excluding utility service lines, poles, wires or pipes that serve the subject property only or that are within dedicated easement or rights of way; That steel rebar corners have been installed at all property corners as shown hereon represented by small open circles. I further certify that this survey and this plat meet the minimum technical standards for the practice of land surveying in the State of Alabama, the correct legal description being as follows:

Commence at the southwest corner of Lot 3 of Mullin's Addition to Helena as recorded in Map Book 3, Page 56, in the Office of the Judge of Probate of Shelby County, Alabama and run thence northeasterly along the westernmost line of said Lot 3 a distance of 8.0' to a steel rebar corner and the point of beginning of the property being described; Thence continue along said property line a distance of 10.0' to a steel rebar corner; Thence turn 90 degrees right and run southeast a distance of 10.0' to a steel rebar corner; Thence turn 90 degrees to the right and run southwesterly a distance of 10.0' to a steel rebar corner; Thence turn 90 degrees to the right and run 10.0' to the point of beginning.

According to my survey of October 26, 1999

Joseph E. Conn, Jr Alabama Licensed Surveyor # 9049

Job #
Phillip Darden
Helena
Highway No. 260



CONN, ALLEN & CONN

2850 Pelham Parkway
Pelham, AL 35124

205-683-4251 Tele
205-683-7894 Fax

