

Record and Return to: ~~Emerald Mortgage Assistance Co.~~  
Emerald Mortgage Assistance Co.  
1099 18th Street, Suite 1600  
Denver, CO 80202  
XRFU391- 053- 0138

Loan No. 5701875-5619

Prepared by: KNADLER, TRINA

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
AMERIQUEST MORTGAGE COMPANY hereby sells,  
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

from RONNIE WASHINGTON and WIFE, KATHERINE WASHINGTON  
dated 05/29/98, of record in Mortgage Fiche, Frame  
in the Office of the Probate Judge of SHELBY County, Alabama, to

AURORA LOAN SERVICES, INC. 601 5<sup>th</sup> AVENUE, SCOTTSBLUFF, NE 69361  
(hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
3rd day of June 1998

AMERIQUEST MORTGAGE COMPANY

  
Agnes Sanchez - Agent

  
Barbara E. Boykin - Agent

State of California  
County of ORANGE  
On 06/03/98

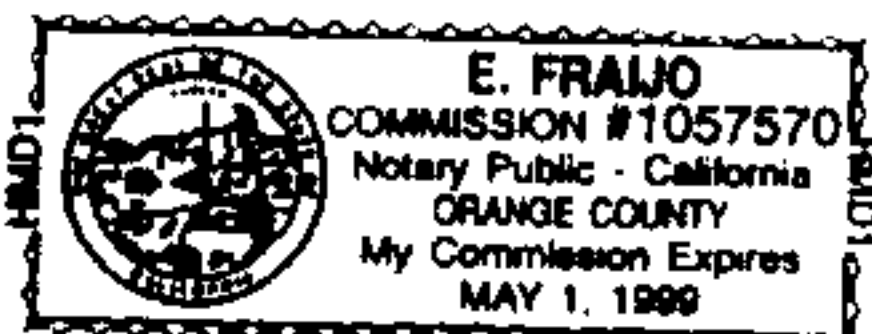
, before me E. Fraijo

, personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the Assignment.

  
E. Fraijo

Alabama Assignment of Mortgage 1/93  
995(AL) (9301) 1163 (9301)  
VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291



Inst # 1999-45388

11/03/1999-45388  
11:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00

LEGAL DESCRIPTION:

5701875

BEGIN AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 1 WEST, THENCE RUN NORTH ALONG THE EAST LINE OF THIS SAID SECTION A DISTANCE OF 160 FEET TO A STARTING POINT, THENCE CONTINUE ALONG THIS EAST LINE OF SAID SECTION A DISTANCE OF 80 FEET; THENCE TURN LEFT AND PARALLEL TO THE SOUTH LINE OF SAID SECTION, AND RUN A DISTANCE OF 269.677 FEET, THENCE SOUTH FOR A DISTANCE OF 80 FEET, THENCE EAST ALONG THE NORTH LINE OF THE PLOT OF LAND CONVEYED TO CURTIS WASHINGTON AND WIFE, LUCY WASHINGTON A DISTANCE OF 269.57 FEET, TO THE POINT OF BEGINNING AND CONTAINING 1/2 ACRE MORE OR LESS. LOCATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL EASEMENTS, RESERVATIONS, RESTRICTIONS, AND RIGHTS OF WAY OF RECORD, IF ANY. ADDRESS: 241 BUIE RD. TAX MAP OR PARCEL ID NO. 29-1-1-0-0-20.006.

The

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SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00