

This Instrument Prepared By:

Send Tax Notice To:

Anthony D. Snable, Attorney  
1629 11th Avenue South  
Birmingham, Alabama 35205

EDITH ELLIOTT  
4009 VIRGINIA LANE  
HELENA, ALABAMA 35080

**STATUTORY WARRANTY DEED**

STATE OF ALABAMA     )  
  )  
JEFFERSON COUNTY     )

That in consideration of EIGHTY SIX THOUSAND DOLLARS and 00/100 (\$86,000.00) to the undersigned Grantor, PINNACLE BANK , (herein referred to as Grantor), in hand paid by the Grantee (s) herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto the said EDITH ELLIOTT (herein referred to as Grantee), the following described real estate, situated in SHELBY County, Alabama to-wit:

**LOT 48, ACCORDING TO THE SURVEY OF ASHLEY BROOK, AS RECORDED IN MAP BOOK 22, PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Subject to:

1. Advalorem property taxes for the current tax year, 2000.
2. Easements, restrictions, covenants and reservations of record.

TO HAVE AND TO HOLD, to the said Grantee, it's successors and assigns forever.

Inst # 1999-45363

11/03/1999-45363  
10:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 97.00

IN WITNESS WHEREOF, the said PINNACLE BANK by, JOHN KIRBY, it's SENIOR VICE PRESIDENT, who is authorized to execute this conveyance, has hereto set it's signature and seal this the 21st day of October, 1999.

**PINNACLE BANK**

By: John Kirby  
ITS: Senior Vice President  
Dr. Vice Pres.

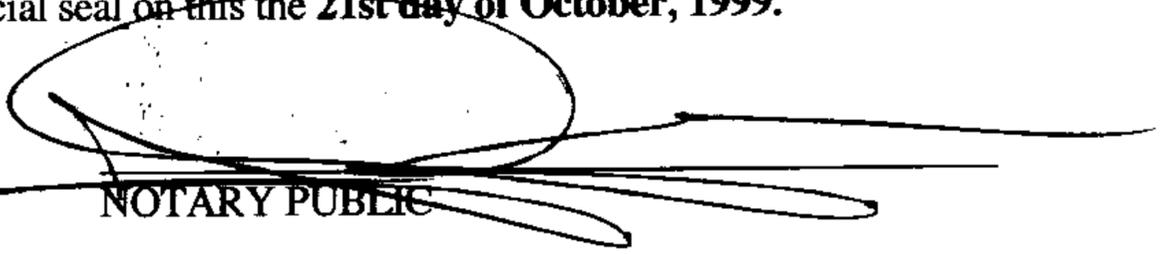
ITS:

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that JOHN KIRBY, whose name as SENIOR VICE PRESIDENT of PINNACLE BANK, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he as such an officer and with full authority, executed the same voluntarily for and as the act of said corporation.

• GIVEN under my hand and official seal on this the 21st day of October, 1999.

  
NOTARY PUBLIC

(NOTARIAL SEAL)

My Commission Expires: 10-24-99

Inst # 1999-45363

11/03/1999-45363  
10:47 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMS 97.00