

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:387884 "DAVIS" Lender ID:920/998813178 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/30/1998, made and executed by
DAVID J. DAVIS AND HIS WIFE LAVERNE S. DAVIS, to secure payment of the principal
sum of \$209,500.00 plus interest, originally to THE HUTSON COMPANY, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 12/02/1998 as Instrument No.
1998-47835 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 2580 Magnolia Place, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On October 27, 1999

By: [Signature]
ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Autauga

On October 27, 1999 I, Marthan Cowart, a Notary Public in and for Autauga
County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice
President, who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date..

WITNESS my hand and official seal,

[Signature]
Marthan Cowart
Notary Expires: 07/16/2000

Marthan Cowart
Notary Public
Alabama At Large
My Commission Expires 7/16/2000

★ Document Prepared By:

Angela Atcheson (for notarial seal)
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
LMS-19991027-0028 ALSHELBY SHELBY AL BAT: 888/287-6644 ALDOM1

Inst # 1999-45360

11/03/1999-45360
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 001 6.50