

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by DAPHNE A WOHN  
of the City of HELENA, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC  
786 GREENSPRINGS HWY  
HOMEWOOD, AL 35209-9607

County, JEFFERSON, ON MAY 9, 1997, securing the principal sum, of \$ 10722.00

and duly recorded in Mortgage Book 1997, Page 15118, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 22ND day of OCTOBER, 1999.

AMERICAN GENERAL FINANCE INC

By

  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by JOE FREY Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act  
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of  
JOE FREY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22ND day of OCTOBER  
1999.

My Commission expires:

10-20-2003

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
KATHY MORGAN

  
(Signed)

070-00173 (10-27-97) UN2531

Inst # 1999-45341

11/03/1999-45341  
10:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HHS 8.50