11/02/1999-4521 O2:48 PM CERTIFIED SHELBY COUNTY JUNGE BE BROBATE

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto A

AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 08/06/1999, made and executed by:

JEFFREY E CWYNAR AND DAWN CWYNAR HUSBAND AND WIFE

whose address is 7480 WYNDHAM PARKWAY, HELENA, AL 35080 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of:
Thirteen Thousand, Five Hundred Dollars only

(\$ 13,500.00

which Mortgage is of record in Book, Volume, or Liber No. 199, at page 38620 (or as No.) of the Records of SHELBY

No.) of the Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

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ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8000

| | <u> Equity National Mortgage. Inc.</u> |
|---------|--|
| Witness | By: Assignor) |
| Witness | (Signature) |
| Attest | |
| Seal: | <u>.</u> |

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

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State of TENNESSEE County/City of SHELBY, MEMPHIS

before me,

, a Notary Public

in and for said state, personally appeared [

(M), of the Equity National Mortgage, Inc.

corporations personally known to me (or proved to me on the oath of the pergon who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to the that he/she executed the same for the purposes therein stated.

MY COMMISSION EXPIRES:

JULY 10, 200 1168B (9805)