Inst # 1999-45144

11/02/1999-45144 10:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

003 CJ1 13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243-

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell,

Memphis, TN 38120 assign, transfer and convey, unto

AmSouth Bank

, a corporation

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 10/25/1999

HEATH ALAN PENDER AND LISA A PENDER HUSBAND AND WIFE

of ALABAMA

whose address is 836 MISSION HILLS ROAD, MONTEVALLO, AL 35115 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY

upon the County, State

such Mortgage having been given to secure payment of: . Eleven Thousand Dollars only

11,000.00 (\$

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 1999

, at page 45/43

(or as

Records of SHELBY ) of the No.

, together with the note(s) and obligations therein

County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

ELECTRONIC LASER FORMS, INC. - (800)327-0545

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ...

	Equity National Mortgage, Inc.
Witness	By: Denie Bais
Witness	(Signature)
Attest Seal:	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHI

in and for said state, personally appeared

, a Notary Public

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORFGAGE

on behalf of self-borner tron and not not and

**PUBLIC** 

acknowledged to me that he/she executed the same for the purposes therein stated.

MY COMMISSION EXPIRES JULY 10, 2001

1168B (9605)

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SHELBY COUNTY JUDGE OF PROBATE 13.50 003 CJi