

Inst # 1999-45136

11/02/1999-45136
09:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 10/22/1999

, made and executed by:

RICKY A LAWRENCE

AND DEANN D LAWRENCE

HUSBAND AND WIFE

whose address is 311 19TH STREET, CALERA, AL 35040

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

One Hundred Sixteen Thousand, Nine Hundred Twenty-Four Dollars and 19/100

(\$ 116,924.19)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999
No.) of the

Records of SHELBY

, at page 45135 (or as

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/29/99

Equity National Mortgage, Inc.

Witness

(Assignor)

By:

[Signature]

(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Monica Mezrano

, address:

2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 29th day of October, in the year 1999 before me,

Ronda N. Gallup

, a Notary Public

in and for said state, personally appeared

Linda S. Case

UP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

), to be

Ronda N. Gallup

My Commission Expires 2-26-2003

VMD-1168B (9605)

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