

ASSIGNMENT OF MORTGAGE

(STATE OF Alabama )  
( Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Bank of America, N. A. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by James H. Lee, III and Susan Hill Lee on the 29 day of October, 1999, and recorded in 1999, Page 45108 of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Attached Hereto As Exhibit "A"

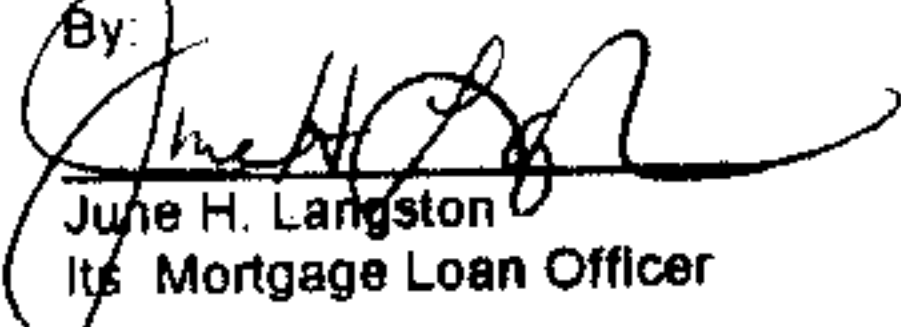
IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, Its Senior Vice President, and attested by June H. Langston, Its Mortgage Loan Officer, all as of the 29 day of October, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham  
By:

  
Steven D. Fleming  
Its Sr. Vice President

Attest:

By:

  
June H. Langston  
Its Mortgage Loan Officer

Inst # 1999-45109

11/02/1999-45109  
09:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00

(STATE OF Alabama )  
( Shelby COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16<sup>th</sup> day of Sept., 1999.

  
Notary Public

This instrument prepared by:

Kevin K. Hays, P.C.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 18, 2003  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

Commence at the Northeast corner of the Northeast quarter of the Southeast quarter of Section 17, Township 24 North, Range 12 East, Shelby County, Alabama, and run thence South  $00^{\circ}00'00''$  West along the North line of said quarter - quarter section a distance of 3,060.88 feet to a set steel rebar corner and the point of beginning of the property being described; thence continue along last described course a distance of 500.81 feet to a steel rebar corner on the Easterly margin of Alabama Highway No. 25 in a curve to the left having a central angle of  $01^{\circ}37'10''$  and a radius of 3,124.58 feet; thence run Southwesterly along said margin of said Highway an arc distance of 88.32 feet to a steel rebar corner; thence run South  $66^{\circ}52'50''$  East a distance of 457.46 feet to a steel rebar corner; thence run North  $31^{\circ}10'39''$  East a distance of 280.00 feet to the point of beginning.

Situated in Shelby County, Alabama.

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