\$656,460.00 penting

Send tax notice to: Calera Box, LLC c/o Graham & Company 2200 Woodcrest Place, Suite 210 Birmingham, AL 35209 This instrument prepared by: John E. Hagefstration, Jr. Bradley Arant Rose & White LLP 2001 Park Place, Suite 1400 Birmingham, Alabama 35203-2736

STATE OF ALABAMA

SHELBY COUNTY

gham, Alabama 35203-2736

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid to THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF CALERA, a municipal corporation ("Grantor") by CALERA BOX, LLC, an Alabama limited liability company ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 1, according to the Resurvey of Lots 3-6, Calera North Industrial Park, as recorded in Map Book 26, page 18 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to the following:

- 1. Ad valorem taxes for the year 2000 and subsequent years not yet due and payable.
- 2. Easements as shown by recorded plat.

IN WITNESS WHEREOF, Grantor has caused these presents to be executed for and in its corporate name by its duly authorized officer on or as of the 2914 day of October, 1999.

THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF CALERA

Ater

STATE OF ALABAMA)
COUNTY OF	JEFFERSON	<u></u>	:

I, the undersigned, a notary public in and for said county in said state, hereby certify that JAMES L. CAPPEN, whose name as Secretary of The Industrial Development Board of the City of Calera, a municipal corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 294 day of October, 1999.

Notary Public

NOTARIAL SEAL

My commission expires: $\frac{A_{rr}}{27}$, $\frac{27}{27}$, $\frac{2003}{2003}$

Inst # 1999-45099

11/02/1999-45099 09:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

002 MMS 12.00