

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000
58-11-7-25-0-006-005

206893029

ASSIGNMENT OF LIEN TAX ID # 58-11-7-25-0-006-005

The State of ALABAMA
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by STATE STREET BANK AND TRUST hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
DAN WILSON BURNS JR AND

* COMPANY AS CUSTODIAN / TRUSTEE

KAREN JOYNE BURNS HUSBAND AND WIFE

STATE STREET BANK
AND TRUST
225 FRANKLIN ST
BOSTON, MA 02110

and payable to the order of CTX MORTGAGE COMPANY in
the sum of \$ 300,000.00 Dated JANUARY 27, 1999 and bearing interest and due and
payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
SHELBY County, ALABAMA and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

MTG RECORDED 2-4-99 AT _____ AM/PM
DOCUMENT NO. 1999 04 246 BK _____ PG _____
of Shelby COUNTY Alabama

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HARRWOOD
DALLAS, TX 75201-1814
DRAWN BY VIRGINIA MAIDEN

RE: Property Address 1912 LEMON MINT DRIVE
HOOVER, ALABAMA 35244

EXECUTED, without recourse and without warranty on the undersigned, this 27th day of
JANUARY 1999 CTX MORTGAGE COMPANY

ATTEST Michele Robinson BY: Susan Ellis
MICHELE ROBINSON
ASSISTANT SECRETARY

SUSAN ELLIS
DOCUMENT SIGNER

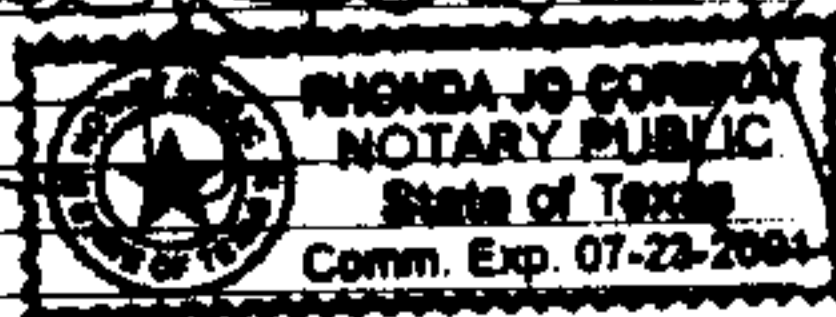
THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
SUSAN ELLIS, DOCUMENT SIGNER known to me to
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person
executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and
in the capacity therein stated.

Given Under My Hand and Seal of Office this 27th day of JANUARY 1999

Notary Public in and for the State of _____
the County of _____
Printed Name: _____
My Commission Expires _____

CTX040M (012897)



Inst # 1999-45054

11/01/1999-45054
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

002 WKS

SCHEDULE "A"

Lot 5, according to the Survey of The Highlands at Riverchase, as recorded in Map Book 23, Page 8, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Inst # 1999-45054

11/01/1999-45054
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 NMS 11.00