ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, CHARTER ONE MORTGAGE CORP. Grantor, 2812 Emerywood Parkway, Richmond, VA 23294 does hereby grant,

A 17

sell, assign, transfer and set over unto: Norwest Mortgage, Inc., a California Corporation

800 LaSalle Avenue

Suite 1000

Minneapolis, MM 55402

all of its rights, title and interest in and to that certain Mortgage securing the original principal sum of , bearing the date 4/09/1999 from 113,068.00

THOMAS W. LESSER A SINGLE PERSON Grantor, to CHARTER ONE MORTGAGE CORP.

with the benefits and privileges

hereby created, executed by the persons whose names are set above.

Said Mortgage was Raccorded 8-6-77 of SHELBY

in Book

in the county
at Page In 5 # 1999 336/

The property described in said Mortgage is more particularly described as follows: SEE ATTACHED

Property Address: 117 WHITE CAP CIRCLE ALABASTER, Alabama 35007

Tax Identification #: M/A

IN WITNESS WHEREOF, CHARTER ONE MORTGAGE CORP.

, has caused

this instrument to be signed in its corporate name by Judith L. McLawhorn and witnessed by Darlene L. Waller

, its , ils

Vice President lacistant Secretary

and in its own name to acknowledge and deliver

these presents as its act and deed this

day of April 16th CHARTER ONE MORTGAGE CORP.

1999



By:

udith L. McLawhorn, Vice President

2104 Ginter Street Richmond, VA 23228

Attested by:

Inst # 1999-45023

Darlene L. Waller, Assistant Secretary

8332 Devils Den Lane

Mechanicsville, VA 23111

11/01/1999-45023 12:02 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00 002 CJ1

SS: STATE OF VIRGINIA)

COUNTY OF HENRICO)

a Notary Public in and for the jurisdiction aforesaid, do hereby I. Charlene C. Thomas Judith L. McLawhorn , who resides at 2104 Ginter Street, Richmond, VA 23228 certify that in the foregoing and is personally known to me as the person named as Vice President 1999, personally appeared day of April assignment bearing date on the 16th Darlene L. Waller , the Assistant Secretary of said before me, along with corporation, in said jurisdiction and by virtue of the power vested in her by said assignment, acknowledged the same to be the act and deed of CHARTER ONE MORTGAGE CORP.

Given under my hand and seal this

16th day of April

1999

Return To:

CHARTER ONE MORTGAGE CORP.

P.O. Box 32067

Richmond, VA 23294

Charlene C. Thomas, Notary Public

01/31/2000 My commission expires:

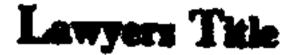
This is to certify that this instrument was prepared by or under the supervision of CHARTER ONE MORTGAGE COM.

, the secured party.

ELECTRONIC LASER FORMS, INC. - (800)327-0545

OF

CM6056



Insurance Corporation
NATIONAL MEADQUARTERS
DECIMAND, VERGERA

SCHOOLS A - Paragraph 4 Commissionest No.: 36721

Lat 59-A, of a Removey of Lets 46, 47, 50 and 51 of Second Sector. Portsouth, as recorded in Map Book 6, Page 36, in the Probate Office of Shelby County, Alabama, except that part of said Let 56-A, more particularly described as follows:

From the southwest corner of said Lot 59-A, run northeasterly along the common line between 1.st 58-A and Lot 51 for a distance of 17.39 fact to the point of hogiening; thence continue northeasterly along same course for a distance of 34.68 feet; thence turn an angle right of 143 degrees 42 minutes and run southerly a distance of 22.55 feet; thence turn an angle right and run southwesterly for a distance of 21.35 feet to the point of hogiening.

Minerals and mining rights excepted.

This communicated is provided unique the prescript Providence and Schoolster A and B are attached.

APR-12-1999 13:41

205 326 8251

977

P (17

Inst. # 1999-45023

11/01/1999-45023
12:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00